

# Sri Vishnu Sahasranama stotram

(Stotram, names with meaning & namavali)



Compiled by pravachanam.com

S.NO	SLOKAM	NAMA NO.	NAMAM	NAMAVALI	MEANING
1	visvam vishnur vashatka:raha bhu:tha bhavya bhavath prabhuhu   bhu:thakrud bhu:thabhrud bha:vo: bhu:tha:thma bhu:tha bha:vanaha     (sloka 1 - namas 9) [Birthstar Aswini - 1 Pa:dam]	1-1 2-1 3-1 4-1 5-1 6-1 7-1 8-1 9-1	Visvam Vishnuhu Vashatka:raha Bhu:tha bhavya bhavath prabhuhu Bhu:thakrud Bhu:thabhrud Bha:va: Bhu:tha:thma: Bhu:tha bha:vanaha	1. o:m visva:ya namaha 2. o:m vishnave: namaha 3. o:m vashatka:ra:ya namaha 4. o:m bhu:tha bhavya bhavath prabhava: namaha 5. o:m bhu:thakrudhe: namaha 6. o:m bhu:thabhrudhe: namaha 7. o:m bha:va:ya namaha 8. o:m bhu:tha:thmane: namaha 9. o:m bhu:thabha:vana:ya namaha	Full in all respects One who pervades One who controls and directs (not merely pervades) The Master of all things in the past, future and present The creator of all beings The creator of all beings. He creates all things without depending on anything else He who exists The soul of all beings He who nourishes all beings
2	pu:tha:thma parama:thma: cha muktha:na:m parama:gathihi   avyayah purushas sa:kshi: kshe:thrajno: akshara e:va cha     (sloka 2 - namas 8) [Birthstar Aswini - 2 Pa:dam]	10-2 11-2 12-2 13-2 14-2 15-2 16-2 17-2	Pu:tha:thma: Parama:thma: Muktha:na:m parama:gathihi Avyayaha Purushaha Sa:kshi: Kshe:thrajnah Aksharaha	10. o:m pu:tha:thmane: namaha 11. o:m parama:thmane: namaha 12. o:m muktha:na:m parama:gathaye: namaha 13. o:m avyaya:ya namaha 14. o:m purusha:ya namaha 15. o:m sa:kshine: namaha 16. o:m kshethrajnya:ya namaha 17. o:m akshara:ya namaha	The Pure Self The Supreme Soul He who is thus the Supreme goal for all the Released Souls (Mukthas). He by whom Muktha is not sent away The generous Giver He who sees them all directly The knower of the field for action He who never wanes
3	yo:go: yo:gavida:m ne:tha pradha:na purushes:svaraha   na:rasimhavapussri:ma:n ke:savah purusho:ththmaha     (sloka 3 - namas7) [Birthstar Aswini - 3 Pa:dam]	18-3 19-3 20-3 21-3 22-3 23-3 24-3	Yo:gaha Yo:ga-Vida:m Ne:tha Pradha:na purusha i:swaraha Na:rasimha-Vapuhu Sri:ma:n Ke:savaha Purusho:ththmaha	18. o:m yo:ga:ya namaha 19. o:m yogavida:m ne:thre: namaha 20. o:m pradha:na purushes:swara:ya namaha 21. o:m na:rasimha vapushe: namaha 22. o:m srimathe: namaha 23. o:m ke:sava:ya namaha 24. o:m purusho:ththama:ya namaha	He who is the Means He who leads those who practise yo:ga The Lord of Primordial Matter and Purusha:s (i.e.Ji:va:s) He who is possessed of a body of man and lion combined He of a lovely form He who has lovely locks of hair The Supreme amongst the Purusha:s (i.e.individual souls)
4	sarvas sarvas sivas stha:nuhu bhu:tha:dir nidhiravyayaha   sambhavo: bha:vano: bharta: prabhavah prabhur i:svaraha     (sloka 4 - namas 12) [Birthstar Aswini - 4 Pa:dam]	25-4 26-4 27-4 28-4 29-4 30-4 31-4 32-4 33-4 34-4 35-4 36-4	Sarvaha Sarvaha Sivaha Stha:nuhu Bhu:tha:dihi Nidhir avyayaha Sambhavaha Bha:vanaha Bhartha: Prabhavaha Prabhuhu I:svaraha	25. o:m sarva:ya namaha 26. o:m sarva:ya namaha 27. o:m siva:ya namaha 28. o:m stha:nave: namaha 29. o:m bhu:tha:daye: namaha 30. o:m avyaya:ya nidhaye: namaha 31. o:m sambhava:ya namaha 32. o:m bha:vana:ya namaha 33. o:m bhartre: namaha 34. o:m prabhava:ya namaha 35. o:m prabhava: namaha 36. o:m i:swara:ya namaha	He who is all The Remover He who confers auspiciousness He who is firm (in blessing others) He who is eagerly resorted to by all The inexhaustible treasure He who manifests Himself Saviour Supporter He of exalted birth He who is all powerful The Supreme Ruler
5	svayambhu:s sambhur a:dithyaha pushkara:ksho: maha:svanaha   ana:di nidhano: dha:tha: vidha:tha: dha:thur uththamaha     (sloka 5 - namas 9) [Birthstar Bharani - 1 Pa:dam]	37-5 38-5 39-5 40-5 41-5 42-5 43-5 44-5 45-5	Svayam - bhu:hu Sambhu:hu A:dithyaha Pushkara:kshaha Maha:-svanaha Ana:di nidhanaha Dha:tha: Vidha:tha: Dha:thur uththamaha	37. o:m swayambhuve: namaha 38. o:m sambhava: namaha 39. o:m a:dithya:ya namaha 40. o:m pushkara:ksha:ya namaha 41. o:m maha:svana:ya namaha 42. o:m ana:di nidhana:ya namaha 43. o:m dha:thre: namaha 44. o:m vidhathre: namaha 45. o:m dhaturuththama:ya namaha	He who manifests Himself The Source of happiness. He is 'Sambhu' because He causes 'sam' (Happiness) to all by manifesting thus His beauty, availability and other qualities The Person in the Sun The Lotus eyed He of venerable sound One who is without beginning or end The creator The Producer Far Superior to Brahma
6	aprime:yo: hrushi:ke:saha padmana:bho: amaraprabhu   visvakarma: manus thvashta: sthavistas sthaviro: dhruvaha     (sloka 6 - namas10) [Birthstar Bharani - 2 Pa:dam]	46-6 47-6 48-6 49-6 50-6 51-6 52-6 53-6 54-6 55-6	Aprime:yaha Hrushi:ke:saha Padmana:bhaha Amara Prabhuhu Viswa-Karma: Manuhu Thwashta: Sthavistaha Sthaviraha Dhruvaha	46. o:m aprime:ya:ya namaha 47. o:m hrushi:ke:sa:ya namaha 48. o:m padmana:bha:ya namaha 49. o:m amaraprabhava: namaha 50. o:m visvakarmene: namaha 51. o:m manave: namaha 52. o:m thwashtre: namaha 53. o:m sthavistha:ya namaha 54. o:m sthavira:ya namaha 55. o:m dhruva:ya namaha	The immeasurable The controller of the sense - organs He who has a lotus in the navel The powerful Lord of the immortal gods He who is the agent of all actions (in regard to the universe) He who wills The chiseller He who is exceedingly huge in size He who is existent at all times He who is firm and unchanging
7	agra:hyas sa:svathah krushnaha Lo:hitha:kshah prarthanaha   prabhu:thas thrikakubdha:ma pavithram mangalam param     (sloka 7 - namas9) [Birthstar Bharani - 3 Pa:dam:]	56-7 57-7 58-7 59-7 60-7 61-7 62-7 63-7 64-7	Agra:hyaha Sa:svathaha Krushnaha Lo:hitha:kshaha Prarthanaha Prabhu:thaha Thrikakubdha:ma Pavithram Mangalam Param	56. o:m agra:hyaya:ya namaha 57. o:m sa:svatha:ya namaha 58. o:m krushna:ya namaha 59. o:m lo:hitha:ksha:ya namaha 60. o:m prarthana:ya namaha 61. o:m prabhu:tha:ya namaha 62. o:m trikakubdamne: namaha 63. o:m pavithra:ya namaha 64. o:m parasmai mangala:ya namaha	One who is beyond the grasp (of others) The Eternal He who is exceedingly delighted The Red -eyed The Destroyer He who is affluent. He who has the three-fold world as His abode. Purity Incarnate. The Embodiment of Supreme Auspiciousness, which is opposed to all that is of the nature of a blemish.

8	<p>Isa:nah pra:nadah pra:naha jye:shtas sre:shtah praja:pathihi   hiranyagarbho: bhug:garbho: ma:dhavo: madhusu:danaha   </p> <p>(sloka 8 - namas 10) [Birthstar Bharani - 4 Pa:dam]</p>	65-8 66-8 67-8 68-8 69-8 70-8 71-8 72-8 73-8 74-8	<p>Isa:naha Pra:nadaha Pra:naha Jye:shttah Sre:shtaha Praja:pathihi Hiranya garbhah Bhu:garbhaha Ma:dhava:ha Madhusu:danaha</p>	65. o:m i:sa:na:ya namaha 66. o:m pra:nada:ya namaha 67. o:m pra:na:ya namaha 68. o:m jye:shta:ya namaha 69. o:m sreshta:ya namaha 70. o:m praja:pathaye: namaha 71. o:m hiranyagarbha:ya namaha 72. o:m bhu:garbha:ya namaha 73. o:m ma:dhava:ya namaha 74. o:m madhusu:dana:ya namaha	<p>The controller. The life-giver. Life. Highly praise - worthy. The Pre-eminent Lord of the Everfree Angels He who is in a lovely Abode. He for whom Earth is the object of protection. The consort of Ma: (i.e. Lakshmi) Maya:h - of Sri: Dhavah - The Husband; i.e. The Consort of Lakshmi. Vide- The Slayer of Madhu.</p>
9	<p>I:svaro: vikrami: dhanvi: me:dha: vi: vikramah kramaha   anuththamo: dura:dharsaha kruthajnah kruthir a:thmava:n   </p> <p>(sloka 9 - namas 11) [Birthstar Kruththika - 1 Pa:dam]</p>	75-9 76-9 77-9 78-9 79-9 80-9 81-9 82-9 83-9 84-9 85-9	<p>I:swaraha Vikrami: Dhanvi: Me:dha:vi: Vikramaha Kramaha Anuththamaha Dura:dharsaha Kruthajnah Kruthihi A:thmava:n</p>	75. o:m i:swara:ya namaha 76. o:m vikramine: namaha 77. o:m dhanvine: namaha 78. o:m me:dha:vine: namaha 79. o:m vikrama:ya namaha 80. o:m krama:ya namaha 81. o:m anuththama:ya namaha 82. o:m dura:dharsa:ya namaha 83. o:m kruthajnya:ya namaha 84. o:m kruthaye: namaha 85. o:m a:thmavathe: namaha	<p>The Ruler. The most powerful The wielder of the bow. The Omniscient He who moves about on the bird (Garuda) He who is prosperous, The unsurpassed. Vide - Who is unassailable He who is grateful He is Himself that act The possessor of the souls</p>
10	<p>sure:sas saranam sarma visvare:tha:h praja: bhavaha   ahas samvathsaro: vya:laha prathyayas sarva darsanaha   </p> <p>(sloka 10 - namas 10) [Birthstar Kruththika - 2 Pa:dam]</p>	86-8 87-8 88-8 89-8 90-8 91-8 92-8 93-8 94-8 95-8	<p>Sure:saha Saranam Sarma Visvare:tha:ha Praja:bhavaha Ahaha Samvathsaraha Vya:laha Prathyayaha Sarva - darsanaha</p>	86. o:m sure:sa:ya namaha 87. o:m sarana:ya namaha 88. o:m sarmane: namaha 89. o:m visvare:thase: namaha 90. o:m praja:bhava:ya namaha 91. o:m ahne: namaha 92. o:m samvathsara:ya namaha 93. o:m vya:laya namaha 94. o:m prathyaya:ya namaha 95. o:m sarvadarsana:ya namaha	<p>The Lord of the god The Refuge Bliss He whose creation, the universe is The abode of the Prajas: (i.e. living beings) He who never forsakes (any one) He who lives He who accepts (the devotees) One who can be relied upon He who displays all (His glory)</p>
11	<p>ajas sarve: svaras siddhaha siddhis sarva:dir achyuthaha   vrusha:kapir ame:ya:thma: sarvayo:ga vinissruthaha   </p> <p>(sloka 11 - namas 9) [Birthstar Kruththika - 3 Pa:dam]</p>	96-11 97-11 98-11 99-11 100-11 101-11 102-11 103-11 104-11	<p>Ajaha Sarve:swaraha Siddhaha Siddhihi Sarva:dihi Achyutha:ha Vrusha:kapihi Ame:ya:thma: Sarva yo:ga-vinissruthaha</p>	96. o:m aja:ya namaha 97. o:m sarve:swara:ya namaha 98. o:m siddha:ya namaha 99. o:m siddhaye: namaha 100. o:m sarva:daye: namaha 101. o:m achyutha:ya namaha 102. o:m vrusha:kapaye: namaha 103. o:m ame:ya:thmane: namaha 104. o:m sarvayo:ga vinissrutha:ya namaha	<p>Remover (of all obstacles) He who reaches all He who is ever -existing Goal The source of all He who is never seperated Vara:ha, the Dharma Incarnate He who is of an Incomprehensible nature He who can be attained by all means</p>
12	<p>vasur vasumana:s sathyaha sama:thma: sammithas samaha   amo:ghah pundari:ka:ksho: vrushakarma: vrusha:kruthihi   </p> <p>(sloka 12 - namas 10) [Birthstar Kruththika - 4 Pa:dam]</p>	105-12 106-12 107-12 108-12 109-12 110-12 111-12 112-12 113-12 114-12	<p>Vasuhu Vasu mana:ha Sathyaha Sama:thma: Sammithaha Samaha Amo:ghaha Pundari:ka:kshaha Vrusha-Karma: Vrusha:kruthihi</p>	105. o:m vasave: namaha 106. o:m vasumanase: namaha 107. o:m sathya:ya namaha 108. o:m sama:thmane: namaha 109. o:m sammitha:ya namaha 110. o:m sama:ya namaha 111. o:m amo:gha:ya namaha 112. o:m pundari:ka:ksha:ya namaha 113. o:m vrushakarmane: namaha 114. o:m vrusha:kruthaye: namaha	<p>He who dwells He who has a heart which thinks of His devotees as a treasure He who is well-disposed He whose mind is uniformly disposed He who has been rightly understood He who is of a uniform disposition He who is never futile The eye of Pundari:ka, i.e. the Transcendental world He of righteous actions He of Dha:rmic form</p>
13	<p>rudro: bahusira: babhruhu visvayo:nis suchissrava:ha   amruthas sa:swathas stha:nuhu vara:ro:ho: maha:thapa:ha   </p> <p>(sloka 13 - namas9) [Birthstar Rohini - 1 Pa:dam]</p>	115-13 116-13 117-13 118-13 119-13 120-13 121-13 122-13 123-13	<p>Rudraha Bahu-sira:ha Babhruhu Visva-yo:nihi Suchissrava:ha Amruthaha Sa:swathas sththa:nuhu Vara:ro:haha Maha: - thapa:ha</p>	115. o:m rudra:ya namaha 116. o:m bahusirase: namaha 117. o:m babhrave: namaha 118. o:m visvayo:naye: namaha 119. o:m suchisravase: namaha 120. o:m amrutha:ya namaha 121. o:m sa:swathas:thma:nave: namaha 122. o:m vara:ro:ha:ya namaha 123. o:m maha:thapase: namaha	<p>He who makes (devotees) shed tears (of joy) Multi-headed The supporter He who associates Himself with all He who listens to the pure words The Ambrosia He who is eternal and steady He who is the Supreme object of attainment He who is endowed with great knowledge</p>
14	<p>sarvagaha sarvavid bha:nuhu vishvakse:no: jana:rdanaha   ve:do: ve:david avyango: ve:da:ngo: ve:davith kavishi   </p> <p>(sloka 14 - namas 11) [Birthstar Rohini - 2 Pa:dam]</p>	124-14 125-14 126-14 127-14 128-14 129-14 130-14 131-14 132-14 133-14 134-14	<p>Sarvagaha Sarva-vith Bha:nuhu Vishvakse:naha Jana:rdhanaha Ve:daha Ve:davith Avyangaha Ve:da:ngaha Ve:davith Kavishi</p>	124. o:m sarvaga:ya namaha 125. o:m sarvavide: namaha 126. o:m bha:nave: namaha 127. o:m vishvakse:na:ya namaha 128. o:m jana:rdana:ya namaha 129. o:m ve:da:ya namaha 130. o:m ve:davide: namaha 131. o:m avyanga:ya namaha 132. o:m ve:da:ngaya namaha 133. o:m ve:davide: namaha 134. o:m kavaye: namaha	<p>He who reaches all He who obtains all He who shines He who is equipped with an army in all directions for the protection of all The destroyer of persons ( who are antagonistic) The propounder of the Ve:da:s The knower of the Ve:da:s He who is not bereft of the limbs (of the Ve:da:s) He who has the Ve:da:s as His body He who makes people practise what is laid down in the Ve:da:s He who sees beyond</p>

15	<p>lo:ka:dhyakshas sura:dhyakshaha  dharma:dhyakshah krutha:kruthaha    chathura:thma: chathuryyu:has  chathur damshtras chathurbhujaha   </p> <p>(sloka 15 - namas 8)  [Birthstar Rohini - 3 Pa:dam]</p>	<p>135-15  136-15  137-15  138-15  139-15  140-15  141-15  142-15</p>	<p>Lo:ka:dhyakshaha  Sura:dhyakshaha  Dharma:dhyakshaha  Krutha-akruthaha  Chathura:thma:  Chathur - vyu:haha  Chathur-Damshtrah  Chathur-bhujaha</p>	<p>135. o:m lo:ka:dhyaksha:ya namaha  136. o:m sura:dhyaksha:ya namaha  137. o:m dharmadhyaksha:ya namaha  138. o:m krutha:krutha:ya namaha  139. o:m chathura:thmane: namaha  140. o:m chathuryyu:ha:ya namaha  141. o:m chathurdamshtra:ya namaha  142. o:m chathurbhuj:ya namaha</p>	<p>He who controls the world  He who controls the gods  He who controls Dharma  The grantor of the fruits in this world and in the other  He of four forms  He who is with four forms  He of four teeth  He of four arms</p>
16	<p>bhra:jishnur bho:janam bho:ktha:  sahishnur jagada:dijaha    anagho: vijayo: je:tha:  visvayo:nih punarvasuhu   </p> <p>(sloka 16 - namas 10)  [Birthstar Rohini - 4 Pa:dam]</p>	<p>143-16  144-16  145-16  146-16  147-16  148-16  149-16  150-16  151-16  152-16</p>	<p>Bhra:jishnuhu  Bho:janam  Bho:ktha:  Sahishnuhu  Jagada:dijaha  Anaghaha  Vijayaha  Je:thre:  Viswa-Yo:nih  Punar - vasuhu</p>	<p>143. o:m bhra:jishnave: namaha  144. o:m bho:jana:ya namaha  145. o:m bho:kthre: namaha  146. o:m sahisnave: namaha  147. o:m jagada:dija:ya namaha  148. o:m anagha:ya namaha  149. o:m vijaya:ya namaha  150. o:m je:thre: namaha  151. o:m visvayo:naye: namaha  152. o:m punarvasave: namaha</p>	<p>The effulgent  Food (i.e. the object of enjoyment)  The Enjoyer  The forgiver  He who was born at the beginning of the Universe  Sinless  He who was born at the beginning of the Universe  The conqueror  The Cause of the Universe which is Ka:rya (an effect)  Again He who lives (in them)</p>
17	<p>upe:ndro: va:manah pra:msuhu  amo:ghas suchir u:rjithaha    athi:ndras sangrahas sargo:  dhrutha:thma: niyamo: yamaha   </p> <p>(sloka 17 - namas 12)  [Birthstar Mrugasira - 1 Pa:dam]</p>	<p>153-17  154-17  155-17  156-17  157-17  158-17  159-17  160-17  161-17  162-17  163-17  164-17</p>	<p>Upe:ndraha  Va:manaha  Pra:msuhu  Amo:ghaha  Suchihi  U:rjithaha  Athi:ndraha  Sangrahaaha  Sargaha  Dhrutha:thma:  Niyamaha  Yamaha</p>	<p>153. o:m upe:ndra:ya namaha  154. o:m va:mana:ya namaha  155. o:m pra:msave: namaha  156. o:m amo:gha:ya namaha  157. o:m suchave: namaha  158. o:m u:rjitha:ya namaha  159. o:m athindra:ya namaha  160. o:m sangraha:ya namaha  161. o:m sarga:ya namaha  162. o:m dhrutha:thmane: namaha  163. o:m niyama:ya namaha  164. o:m yama:ya namaha</p>	<p>The brother of Indra.  The Dwarf.  The tall.  He who is never purposeless.  pure.  He who is endowed with strength.  He who excels Indra.  He who is easily reached.  He who creates Himself.  The saviour of the Souls.  The controller.  The Ruler.</p>
18	<p>ve:dyo: vaidyas sada:yo:gi:  vi:raha: ma:dhavo: madhuhu    athi:ndriyo: maha:ma:yo:  maho:thsa:ho: maha:balaha   </p> <p>(sloka 18 - namas 10)  [Birthstar Mrugasira - 2 Pa:dam]</p>	<p>165-18  166-18  167-18  168-18  169-18  170-18  171-18  172-18  173-18  174-18</p>	<p>Ve:dyaha  Vaidyaha  Sada: Yogi:  Vi:raha:  Ma:dhavaha  Madhuhu  Athi:ndriyaha  Maha:ma:yaha  Maho:thsa:haha  Maha:-balaha</p>	<p>165. o:m ve:dy:ya namaha  166. o:m vaidya:ya namaha  167. o:m sada:yogine: namaha  168. o:m vi:raghne: namaha  169. o:m ma:dhava:ya namaha  170. o:m ma:dhave: namaha  171. o:m athi:ndriya:ya namaha  172. o:m maha:ma:ya:ya namaha  173. o:m maho:thsa:ha:ya namaha  174. o:m maha:bala:ya namaha</p>	<p>He who can be realised.  The knower of Vidya or knowledge.  He who is ever wide awake  The slayer of strong men (of wicked nature.)  The propounder of the knowledge of the Supreme Being.  Sweet like honey.  He who is beyond the range of the sense organs.  He who is possessed of Ma:ya: or wonderful power of  enchantment.  He of great enthusiasm.  He of immense strength.</p>
19	<p>maha:buddhir maha:vi:ryaha  maha:sakthir maha:dyuthihi    anirde:syavapus sri:ma:n  ame:ya:thma: maha:dridhruth   </p> <p>(sloka 19 - namas 8)  [Birthstar Mrugasira - 3 Pa:dam]</p>	<p>175-19  176-19  177-19  178-19  179-19  180-19  181-19  182-19</p>	<p>Maha: - buddhihi  Maha:-Vi:ryaha  Maha:sakthihi  Maha: dyuthihi  Anirde:sya-vapuhu  Sri:ma:n  Ame:ya:thma:  Maha:dri-dhruth</p>	<p>175. o:m mahabuddha:ye namaha  176. o:m maha:vi:rya:ya namaha  177. o:m maha:sakthaye: namaha  178. o:m maha:dyuthaye: namaha  179. o:m anirde:syavapushe: namaha  180. o:m srimathe: namaha  181. o:m ame:ya:thmane: namaha  182. o:m maha:dridhruth: namaha</p>	<p>He of infinite knowledge.  He of great virility.  of immense power.  He of great splendour.  He who is possessed of an indescribable body.  Possessed of beauty.  He of an incomprehensible nature.  The bearer of the great mountain (Mandara).</p>
20	<p>mahe:shva:so: mahi:bhartha:  sri:niva:sas satha:m gathihi    aniruddhas sura:nando:  go:vindo: go:vida:m pathihi   </p> <p>(sloka 20 - namas 8)  [Birthstar Mrugasira - 4 Pa:dam]</p>	<p>183-20  184-20  185-20  186-20  187-20  188-20  189-20  190-20</p>	<p>Mahe:shva:saha  Mahi: bhartha:  Sri:niva:saha  Satha:m gathihi  Aniruddhaha  Sura:nandaha  Go:vindaha  Go:vidam Pathihi</p>	<p>183. o:m mahe:shva:sa:ya namaha  184. o:m mahi:bharthre: namaha  185. o:m sri:niva:sa:ya namaha  186. o:m satha:mgathaye: namaha  187. o:m aniruddha:ya namaha  188. o:m sura:nanda:ya namaha  189. o:m go:vinda:ya namaha  190. o:m go:vida:mpathaye: namaha</p>	<p>The discharger of great arrows. (Literally it means the  wielder of the mighty bow).  The bearer of the earth.  In whom Lakshmi resides.  The refuge of the pious.  The Irresistible.  Source of delight to the gods.  The recipient of words (of praise)  The protector of those who know the words.</p>
21	<p>mari:chir damano: hamsaha  suparno: bhujago:ththamaha    hiranyana:bhas suthapa:h  padmana:bhah praja:pathihi   </p> <p>(sloka 21 - namas 9)  [Birthstar A:rudra - 1 Pa:dam]</p>	<p>191-21  192-21  193-21  194-21  195-21  196-21  197-21  198-21  199-21</p>	<p>Mari:chih  Damanaha  Hamsaha  Suparnaha  Bhujago:ththamaha  Hiranya na:bhaha  Suthapa:ha  Padmana:bhaha  Praja:-pathihi</p>	<p>191. o:m mari:chaye: namaha  192. o:m damana:ya namaha  193. o:m hamsa:ya namaha  194. o:m suparna:ya namaha  195. o:m bhujago:ththa:ma:ya namaha  196. o:m hiranyana:bha:ya namaha  197. o:m suthapase: namaha  198. o:m padmana:bha:ya namaha  199. o:m praja:pathaye: namaha</p>	<p>Ray (of light).  Dispeller.  Swan.  possessed of lovely feathers.  The Master of the Serpent.  He who is possessed of a lovely navel.  He who is possessed of Supreme knowledge.  Lotus navelled.  The Lord of beings.</p>

22	<p>amruthyus sarvadruk simhaha sandha:tha: sandhima:n sthiraha   ajo: durmarshanas sa:stha: visrutha:thma: sura:riha:   </p> <p>(sloka 22 - namas 11) [Birthstar A:rudra - 2 Pa:dam]</p>	<p>200-22 201-22 202-22 203-22 204-22 205-22 206-22 207-22 208-22 209-22 210-22</p>	<p>Amruthyuhu Sarva-druk Simhaha Sandha:tha: Sandhima:n Sthiraha Ajaha Durmarshana Sa:stha: Visrutha:thma: Sura:riha:</p>	<p>200. o:m amruthyave: namaha 201. o:m sarvadru: namaha 202. o:m simha:ya namaha 203. o:m sandh:athre: namaha 204. o:m sandhimathe: namaha 205. o:m sthira:ya namaha 206. o:m aja:ya namaha 207. o:m durmarshana:ya namaha 208. o:m sa:sthre: namaha 209. o:m visrutha:thmane: namaha 210. o:m sura:righne: namaha</p>	<p>The foe of Mruthyu (Death). He who sees all. The lion. He who makes His devotees join Him. He who has the company. He who is firm. The Birthness. The Unassailable. The Chastiser. He whose exploits are heard (with wonder). The Slayer of the enemy of gods.</p>
23	<p>gurun guruthamo: dha:ma sathyas sathya para:kramaha   nimisho: animishas sragvi: va:chaspathir uda:radhi:hi   </p> <p>(sloka 23 - namas 9) [Birthstar A:rudra - 3 Pa:dam]</p>	<p>211-23 212-23 213-23 214-23 215-23 216-23 217-23 218-23 219-23</p>	<p>Guruh Guru Thamaha Dha:ma Sathyaha Sathya-Para:kramaha Nimishaha Animishaha Sragvi: Va:chaspathihi Uda:ra-Dhi:hi</p>	<p>211. o:m guruthama:ya gurave: namaha 212. o:m dha:mne: namaha 213. o:m sathya:ya namaha 214. o:m sathya para:krama:ya namaha 215. o:m nimisha:ya namaha 216. o:m animisha:ya namaha 217. o:m sragvine: namaha 218. o:m va:chaspathaye: namaha 219. o:m uda:radhiye: namaha</p>	<p>The foremost among the Preceptors. The place of Residence. The Good. He of truthful acts. He with His eyes closed. He with His eyes closed, adorned with a garland. The Lord of Speech. He of vast knowledge.</p>
24	<p>agrani:r gramani:s sri:ma:n nya:yo: ne:tha: sami:ranaha   sahasra mu:rdha: visva:thma: sahasra:kshasahasra pa:th   </p> <p>(sloka 24 - namas 10) [Birthstar A:rudra - 4 Pa:dam]</p>	<p>220-24 221-24 222-24 223-24 224-24 225-24 226-24 227-24 228-24 229-24</p>	<p>Agrani:hi Gra:mani:hi Sri:ma:n Nya:yaha Ne:tha: Sami:ranaha Sahasra-mu:rdha: Visva:thma: Sahasra:kshaha Sahasra-pa:th</p>	<p>220. o:m agranye: namaha 221. o:m gra:manye: namaha 222. o:m sri:mathe: namaha 223. o:m nya:ya:ya namaha 224. o:m nethre: namaha 225. o:m sami:rama:ya namaha 226. o:m sahasramu:rdha:ye namaha 227. o:m visvathmane: namaha 228. o:m sahasra:ksha:ya namaha 229. o:m sahasrapa:de: namaha</p>	<p>The Guide to a high place. He who is the Leader of the hosts (of Angels). He who is endowed with wealth. The Just. He who carries out the commands (of the devotees). He whose actions are delectable. The heads, eyes and feet mentioned in these names are to be interpreted as including all organs of knowledge and action as being implicit. The All-pervading Deity. The Thousand-eyed. The Thousand-footed.</p>
25	<p>a:varthano: nivruththa:thma: samvruthas sampra mardanaha   ahas samvarthako: vanhir anilo: dharani:dharaha   </p> <p>(sloka 25 - namas 8) [Birthstar Punarvasu - 1 Pa:dam]</p>	<p>230-25 231-25 232-25 233-25 234-25 235-25 236-25 237-25</p>	<p>A:varthanaha Nivruththa:thma: Samvruthaha Sampramardanaha Ahas-Samvarthakaha Vanhihi Anilaha Dharani :Dharaha</p>	<p>230. o:m a:varthana:ya namaha 231. o:m nivruththa:thmane: namaha 232. o:m samvrutha:ya namaha 233. o:m sampramardana:ya namaha 234. o:m ahasamvarthaka:ya namaha 235. o:m vanha:ye: namaha 236. o:m anila:ya namaha 237. o:m dharani:dhara:ya namaha</p>	<p>He Who turns (the wheel of Samsara). He whose Nature rises above (other things). He who remains hidden. The Dispeller. He who turns the day. The Bearer. The Giver of life-breath. The bearer of the Earth.</p>
26	<p>suprasa:dah prasanna:thma: visvasruk visvabhug vibhuhu   sathkartha: sathkruthas sa:dhuhu janhur na:rayano: naraha   </p> <p>(sloka 26 - namas 10) [Birthstar Punarvasu - 2 Pa:dam]</p>	<p>238-26 239-26 240-26 241-26 242-26 243-26 244-26 245-26 246-26 247-26</p>	<p>Suprasa:daha Prasanna:thma: Viswasrut Visvabhug - Vibhuhu Sathkartha: Sathkruthaha Sa:dhuhu Janhuhu Na:ra:yamaha Naraha</p>	<p>238. o:m suprasa:da:ya namaha 239. o:m prasanna:thmane: namaha 240. o:m viswasruje: namaha 241. o:m visvabhugvibhave: namaha 242. o:m sathkarthre: namaha 243. o:m sathkrutha:ya namaha 244. o:m sa:dhave: namaha 245. o:m jahnave: namaha 246. o:m na:rayana:ya namaha 247. o:m nara:ya namaha</p>	<p>The Conferrer of favours. The Clear-minded. The Creator of the Universe. He who pervades all things and protects them. He who honours the good. He who is worshipped. He who carries out (what they say). The Concealer. The Support of the hosts of souls. He who is imperishable.</p>
27	<p>asankhye:yo: aprame:ya:thma: visishtas sishtakruch chuchih   siddha:rthas siddha sankalpaha siddhidas siddhi sa:dhanaha   </p> <p>(sloka 27 - namas 9) [Birthstar Punarvasu - 3 Pa:dam]</p>	<p>248-27 249-27 250-27 251-27 252-27 253-27 254-27 255-27 256-27</p>	<p>Asankhye:yaha Aprame:ya:thma: Visishtaha Sishta kruth Suchih Siddha:rthaha Siddha-Sankalpaha Siddhidaha Siddhi-Sa:dhanaha</p>	<p>248. o:m asankhe:ya:ya namaha 249. o:m aprame:ya:thmane: namaha 250. o:m visishta:ya namaha 251. o:m sishtakruthre: namaha 252. o:m suchaye: namaha 253. o:m siddha:rtha:ya namaha 254. o:m siddhasankalpa:ya namaha 255. o:m siddhida:ya namaha 256. o:m siddhisa:dhana:ya namaha</p>	<p>Innumerable. He of immeasurable nature. He Who is Superior. He Who makes all persons eminent. He Who is pure. He Who is in possession of all desirable things. He of infallible will and determination. The bestower of Siddhis or superhuman powers. He Who makes the means also (as pleasant as) the goal.</p>
28	<p>vrusha:hi: vrishabho: vishnuhu vrusha parva: vrusho:daraha   vardhano: vardha ma:nascha vivikthas sruthi sa:garaha   </p> <p>(sloka 28 - namas 9) [Birthstar Punarvasu - 4 Pa:dam]</p>	<p>257-28 258-28 259-28 260-28 261-28 262-28 263-28 264-28 265-28</p>	<p>Vrusha:hi: Vrushabhaha Vishnuhu Vrusha-Parva: Vrusho:dara:ha Vardhanaha Vardhama:naha Vivikthaha Sruthi-Sa:garaha</p>	<p>257. o:m vrusha:hine: namaha 258. o:m vrushaba:ya namaha 259. o:m vishnave: namaha 260. o:m vrushaparvane: namaha 261. o:m vrusho:dara:ya namaha 262. o:m vardhana:ya namaha 263. o:m vardhama:na:ya namaha 264. o:m viviktha:ya namaha 265. o:m sruthisa:gara:ya namaha</p>	<p>He Who has the day which is Dharma (auspicious). He Who showers (His grace). The Pervader. He who has Dharma as steps (for His attainment). He Who has a righteous belly. He Who nourishes. He Who grows. He Who is unique. He Who is the sea for the Ve:das.</p>

29	<p>subhujo: durdharo: va:gmi: mahe:ndro: vasudo: vasuhu   naikaru:po: bruhad ru:paha sipivishtah praka:sanaha   </p> <p>(sloka 29 - namas 10) [Birthstar Pushyami - 1 Pa:dam]</p>	<p>266-29 267-29 268-29 269-29 270-29 271-29 272-29 273-29 274-29 275-29</p>	<p>Subhujaha Durdharaha Va:gmi: Mahe:ndraha Vasudaha Vasuhu Naika-Ru:paha Bruhad-Ru:paha Sipi Vishtaha Praka:sanaha</p>	<p>266. o:m subhuja:ya namaha 267. o:m durdharo:ya namaha 268. o:m va:gmine: namaha 269. o:m mahe:ndra:ya namaha 270. o:m vasudha:ya namaha 271. o:m vasave: namaha 272. o:m naikaru:pa:ya namaha 273. o:m bruhadru:pa:ya namaha 274. o:m sipivishtha:ya namaha 275. o:m praka:sana:ya namaha</p>	<p>He of lofty arms. The Irresistible. He Who is the worthy object of words of praise. He of great wealth. The Wealth-giver. Wealth. He of multifarious forms. He of an immense form. He Who pervades the rays. He Who snows.</p>
30	<p>o:jas the:jo: dyuthi dharaha praka:sa:thma pratha:panaha   ruddhas spashtha:ksharo: manthraha chandra:msur bha:skara dyuthihi   </p> <p>(sloka 30 - namas 8) [Birthstar Pushyami - 2 Pa:dam]</p>	<p>276-30 277-30 278-30 279-30 280-30 281-30 282-30 283-30</p>	<p>O:jas the:jo: dyuthi dharaha Praka:sa:thma: Pratha:panaha Ruddhaha Spashtha Aksharaha Manthraha Chandra-Amsuhu Bha:skara-Dyuthihi</p>	<p>276. o:m o:jasthe:jo:dyuthidhara:ya namaha 277. o:m praka:sa:thmane: namaha 278. o:m pratha:pana:ya namaha 279. o:m ruddha:ya namaha 280. o:m spashtha:kshara:ya namaha 281. o:m manthra:ya namaha 282. o:m chandra:msave: namaha 283. o:m bha:skarayuthaye: namaha</p>	<p>He Who is endowed with strength, vigour and brilliance. He of a nature that is well-known to all. He Who scorches. He Who is plentiful and magnificent. He of clear words. The mystic word. He Who is possessed of effulgent rays like those of the Moon. He Who has the refulgence of the Sun.</p>
31	<p>amrutha:m su:dhbhavo: bha:nuhu sasibindus sure:svaraha   aushadham jagathas se:thuhu sathya dharm para:kramaha   </p> <p>(sloka 31 - namas 7) [Birthstar Pushyami - 3 Pa:dam]</p>	<p>284-31 285-31 286-31 287-31 288-31 289-31 290-31</p>	<p>Amrutha:msu udbhavaha Bha:nuhu Sasi-Binduhu Sure:svaraha Aushadham Jagathah Se:thuhu Sathya-Dharma-Para:kramaha</p>	<p>284. o:m amrutha:msu:dbhava:ya namaha 285. o:m bhanave: namaha 286. o:m sasibindave: namaha 287. o:m sure:swara:ya namaha 288. o:m aushadha:ya namaha 289. o:m jagathasse:thave: namaha 290. o:m sathyadharm para:krama:ya namaha</p>	<p>The Source of the nectar-rayed moon. The Lustrous Sun. He Who disowns the evil-minded. The Lord of the gods. The Medicine. The barrier of the Universe. He Whose qualities and valour are true.</p>
32	<p>bhu:tha bhavya bhavan na:ttaha pavanah pa:vano: analaha   ka:maha: ka:makruth ka:ntaha ka:mah ka:mapradah prabhuhu   </p> <p>(sloka 32 - namas 10) [Birthstar Pushyami - 4 Pa:dam]</p>	<p>291-32 292-32 293-32 294-32 295-32 296-32 297-32 298-32 299-32 300-32</p>	<p>Bhu:tha bhavya bhavannathaha Pavanaha Pa:vanaha Analaha Ka:maha: Ka:ma-kruth Ka:ntaha Ka:maha Ka:ma-Pradaha Prabhuhu</p>	<p>291. o:m bhu:thabhavyabhavanna,tha:ya namaha 292. o:m pavana:ya namaha 293. o:m pa:vana:ya namaha 294. o:m anala:ya namaha 295. o:m ka:mahgne: namaha 296. o:m ka:makruth: namaha 297. o:m ka:nta:ya namaha 298. o:m ka:maya: namaha 299. o:m ka:maprada:ya namaha 300. o:m prabhava: namaha</p>	<p>The Lord of all in the past, future and present. He Who moves about (Wind). The Purifier. He Who is insatiate. The Destroyer of desires. The Creator of desirable things. He Who is charming. The Lovable (or Manmatha). The grantor of wishes. He Who is powerful.</p>
33	<p>yuga:dikrud yuga:varthaha naikama:yo: maha:sanaha   adrusyo: vyaktharu:pascha sahasrajid ananthajith   </p> <p>(sloka 33 - namas 8) [Birthstar A:slesha - 1 Pa:dam]</p>	<p>301-33 302-33 303-33 304-33 305-33 306-33 307-33 308-33</p>	<p>Yuga:di-Kruthu Yuga:varthah Naika-Ma:yaha Maha:sanaha Adrusyaha Vyaktha ru:pascha sahasrajith Ananthajith</p>	<p>301. o:m yuga:dikruth: namaha 302. o:m yuga:vartha:ya namaha 303. o:m naikama:ya:ya namaha 304. o:m maha:sana:ya namaha 305. o:m adrusya:ya namaha 306. o:m vyaktharu:pa:ya namaha 307. o:m sahasrajithe: namaha 308. o:m ananthajithe: namaha</p>	<p>The Creator at the beginning of a Yuga (aeon). He Who revolves the aeons. He of multifarious wonders. He Who is a voracious eater. He Who cannot be seen. He who has the form that appears to His devotees. He who wins over through Yuga:s being in the lying posture. He who has the ability to remain unknown, though He is in His tiniest form.</p>
34	<p>ishto: avisishtas sishte:shtaha sikhandi: nahusho: vrushaha   kro:dhaha: kro:dhha kruth kartha: visvaba:hur mahi:dharaaha   </p> <p>(sloka 34 - namas 11) [Birthstar A:slesha - 2 Pa:dam]</p>	<p>309-34 310-34 311-34 312-34 313-34 314-34 315-34 316-34 317-34 318-34 319-34</p>	<p>Ishtaha Avisishtaha Sishte:shtaha Sikhandi: Nahushaha Vrushaha Kro:dhaha: Krodha-kruth Kartha: Visva-ba:huhu Mahi:-dharaaha</p>	<p>309. o:m ishta:ya namaha 310. o:m avisishtha:ya namaha 311. o:m sishte:shta:ya namaha 312. o:m sikhandine: namaha 313. o:m nahusha:ya namaha 314. o:m vrusha:ya namaha 315. o:m kro:dhahgne: namaha 316. o:m kro:dhakruth: namaha 317. o:m karthe: namaha 318. o:m visvaba:hava: namaha 319. o:m mahi:dhara:ya namaha</p>	<p>He Who is liked. He in Whose attitude towards others, there is no difference. He Who is dear even to eminent persons. He Who has the plume (of lordship). He Who binds. He Who drenches. He Who gave up His anger. He Who showed His anger. He Who cuts (slays) He Who has arms for (the good of) the world. The Supporter of the world.</p>
35	<p>achyuthah prathithah pra:naha pra:nado: va:sava:nujaha   apa:mnidhir adhishta:nam apramaththah prathishthitaha   </p> <p>(sloka 35 - namas 9) [Birthstar A:slesha - 3 Pa:dam]</p>	<p>320-35 321-35 322-35 323-35 324-35 325-35 326-35 327-35 328-35</p>	<p>Achyuthaha Prathithaha Pra:naha Pra:nadaha Va:sava:nujaha Apa:mnidhihi Adhishta:nam Apmaththaha Prathishthitaha</p>	<p>320. o:m achyutha:ya namaha 321. o:m prathitha:ya namaha 322. o:m pra:na:ya namaha 323. o:m pra:nada:ya namaha 324. o:m va:sava:nuja:ya namaha 325. o:m apa:mnidhaye: namaha 326. o:m adhishta:na:ya namaha 327. o:m apramaththa:ya namaha 328. o:m prathishthitha:ya namaha</p>	<p>He Who does not fall (from His status). He of great reputation. The Life-breath. The Life-giver. The younger brother of Va:sava (i.e. Indra). The sustainer of the waters of the Ocean. The Support. The Vigilant. He Who is self-dependent.</p>
36	<p>skandas skandadharo: dhuryaha varado: va:yu va:hanaha   va:sude:vo bruhad bha:nuhu a:dide:vah purandaraha   </p> <p>(sloka 36 - namas 9) [Birthstar A:slesha - 4 Pa:dam]</p>	<p>329-36 330-36 331-36 332-36 333-36 334-36 335-36 336-36 337-36</p>	<p>Skandaha Skanda-dharaha Dhuryaha Varadaha Va:yu va:hanaha Va:sude:vaha Bruhad-Bha:nuha A:di-De:vaha Purandaraha</p>	<p>329. o:m skanda:ya namaha 330. o:m skandadhara:ya namaha 331. o:m dhurya:ya namaha 332. o:m varada:ya namaha 333. o:m va:yuva:hana:ya namaha 334. o:m va:sude:va:ya namaha 335. o:m bruhadbha:vane: namaha 336. o:m a:di deva:ya namaha 337. o:m purandara:ya namaha</p>	<p>He Who dries up (i.e. destroys). The Supporter of Skanda. The Chief of Prop. The Grantor of boons. He Who has Va:yu as His vehicle. He Who pervades and sports. He of profuse lustre. The First Deity. The destroyer of cities.</p>

37	<p>aso:kas tha:ra<del>na</del>s tha:raha su:ras saurir jane:swaraha   anuku:las satha:varthah padmi: padma nibhe:kshana<del>ha</del>   </p> <p>(sloka 37 - namas 10) [Birthstar Makha - 1 Pa:dam]</p>	<p>338-37 339-37 340-37 341-37 342-37 343-37 344-37 345-37 346-37 347-37</p>	<p>Aso:kaha Tha:ra<del>na</del>ha Tha:raha Su:raha Saurihi Jane:swaraha Anuku:laha Satha:varthaha Padmi: Padma-Nibhe:kshana<del>ha</del></p>	<p>338. o:m asoka:ya namaha 339. o:m tha:ra<del>na</del>:ya namaha 340. o:m tha:ra:ya namaha 341. o:m su:ra:ya namaha 342. o:m sauraye: namaha 343. o:m jane:swara:ya namaha 344. o:m anuku:la:ya namaha 345. o:m satha:vartha:ya namaha 346. o:m padmine: namaha 347. o:m padmanibhe:kshana:ya namaha</p>	<p>The dispeller of sorrows. He Who takes (others) to the other shore (a boat). The Saviour. The Valiant. The son of Su:ra (Va:sude:va). The Lord of the People. He Who is within bounds. He of a hundred whirlpools. He Who has a lotus. He of lotus-like glances.</p>
38	<p>padma na:bho: aravinda:kshaha padma garbhas sari:rabhruth   mahardhir ruddho: vruddha:thma maha:ksho: garuda dhvajaha   </p> <p>(sloka 38 - namas 9) [Birthstar Makha - 2 Pa:dam]</p>	<p>348-38 349-38 350-38 351-38 352-38 353-38 354-38 355-38 356-38</p>	<p>Padma na:bhaha Aravinda-akshaha Padmagarbhaha Sari:ra-Bhruth Mahardhihi Ruddhaha Vruddha:thma: Maha:kshaha Garuda-dhvajaha</p>	<p>348. o:m padmana:bha:ya namaha 349. o:m aravinda:ksha:ya namaha 350. o:m padmagarbha:ya namaha 351. o:m sari:rabhruthe: namaha 352. o:m maha:rdhaye: namaha 353. o:m ruddha:ya namaha 354. o:m vruddha:thmane: namaha 355. o:m maha:ksha:ya namaha 356. o:m garudadhva:ya namaha</p>	<p>He who has a lotus-like navel. The Lotus-eyed. He Who is installed in a lotus. The Protector of His body (i.e. Devotees). He of immense riches. The Prosperous. He of full-grown nature. He with a (vehicle of) powerful axle. Garuda-bannered.</p>
39	<p>Athulas sarabho: bhi:maha samayajno: havir harihi   sarva lakshana lakshanyo: lakshmi:va:n samithinjayaha   </p> <p>(sloka 39 - namas 8) [Birthstar Aswini - 3 Pa:dam]</p>	<p>357-39 358-39 359-39 360-39 361-39 362-39 363-39 364-39</p>	<p>Athulaha Sarabhaha Bhi:maha Samayajna Havir-Harihi Sarva-Lakshana-Lakshanyaha Lakshmi:va:n Samithinjayaha</p>	<p>357. o:m athula:ya namaha 358. o:m sarabha:ya namaha 359. o:m bhi:ma:ya namaha 360. o:m samayajna:ya namaha 361. o:m ha:virharaye: (havishe: ) (haraye: ) namaha 362. o:m sarvalakshana lakshanya:ya namaha 363. o:m lakshmi:vathe: namaha 364. o:m samithinjaya:ya namaha</p>	<p>The Incomparable. Vide : The Destroyer. The Formidable. The knower of the conventions. He Who takes the offerings. He Who is appropriately distinguished by all symbols which define Him (as the Supreme Deity). He Who is always with Lakshmi. The Victor in battles.</p>
40	<p>viksharo: ro:hitho: ma:rgaha he:thur da:mo:daras sahaha   mahi:dhara: maha:bha:go: ve:gava:n amitha:sanaha   </p> <p>(sloka 40 - namas 10) [Birthstar Makha - 4 Pa:dam]</p>	<p>365-40 366-40 367-40 368-40 369-40 370-40 371-40 372-40 373-40 374-40</p>	<p>Viksharaha Ro:hithaha Ma:rgaha He:thuhu Da:mo:daraha Sahaha Mahi:-Dharaha Maha:-Bha:gaha Ve:gava:n Amitha-A:sanaha</p>	<p>365. o:m vikshara:ya namaha 366. o:m ro:hitha:ya namaha 367. o:m ma:rga:ya namaha 368. o:m he:thave: namaha 369. o:m damo:dara:ya namaha 370. o:m saha:ya namaha 371. o:m mahi:dhara:ya namaha 372. o:m maha:bha:ga:ya namaha 373. o:m ve:gavathe: namaha 374. o:m amitha:sana:ya namaha</p>	<p>He Who never wanes. He Who is of red complexion. He is sought after. The Cause. He Who has the worlds in His belly. He Who has patience. The Supporter of the Earth. he extremely Fortunate. He Who is quick. The voracious Eater.</p>
41	<p>udbhavah ksho:bhano: de:vaha sri:garbhah parama:svaraha   karanam ka:ranam kartha vikartha: gahano: guhaha   </p> <p>(sloka 41 - namas 11) [Birthstar Pubba - 1 Pa:dam]</p>	<p>375-41 376-41 377-41 378-41 379-41 380-41 381-41 382-41 383-41 384-41 385-41</p>	<p>Udbhavaha Ksho:bhanaha De:vaha sri: Garbhaha Parama:svaraha Karanam Ka:ranam Kartha: Gahanaha Guhaha</p>	<p>375. o:m udbhava:ya namaha 376. o:m kshobhana:ya namaha 377. o:m de:vaya namaha 378. o:m sri:garbha:ya namaha 379. o:m parama:swara:ya namaha 380. o:m karana:ya namaha 381. o:m ka:ra:ya namaha 382. o:m karthre: namaha 383. o:m vikarthre: namaha 384. o:m gahana:ya namaha 385. o:m guha:ya namaha</p>	<p>The Remover (of the bondage). The Creator of a commotion. He Who diverts Himself. He Who has Lakshmi always with Him. The Supreme Ruler. The Means. He Who causes others to act. The Agent. He Who is affected and undergoes modifications. He Who is deep and inscrutable. The Saviour.</p>
42	<p>vyavasa:yo: vyavastha:naha samstha:nas stha:nado: dhruvaha   parardhih paramas pashtaha thushtah pushtas subhe:kshana<del>ha</del>   </p> <p>(sloka 42 - namas 10) [Birthstar Pubba - 2 Pa:dam]</p>	<p>386-42 387-42 388-42 389-42 390-42 391-42 392-42 393-42 394-42 395-42</p>	<p>Vyavasa:yaha Vyavastha:naha Samstha:naha Stha:nadaha Dhruvaha Pararthihi Parama Spashtaha Thushtaha Pushtaha Subhe:kshana<del>ha</del></p>	<p>386. o:m vyavasa:ya:ya namaha 387. o:m vyavastha:na:ya namaha 388. o:m samstha:na:ya namaha 389. o:m stha:nada:ya namaha 390. o:m dhruva:ya namaha 391. o:m pararthaye: namaha 392. o:m parama pashta:ya namaha 393. o:m thushta:ya namaha 394. o:m pushta:ya namaha 395. o:m subhe:kshana:ya namaha</p>	<p>The Pivot (of the planets.) He who established the whole Time in Himself. He who ends everything in Him. The Giver of the (Supreme) Abode. The Stationary. He of noble and auspicious qualities. He whose greatness is explicit. He Who was pleased. He Who is replete. The Auspicious-eyed.</p>
43	<p>ra:mo: vira:mo: virajaha ma:rgo: ne:yo: nayo: anayaha   vi:ras sakthi matha:m sre:sho: dharmo: dharmaviduththamaha   </p> <p>(sloka 43 - namas 11) [Birthstar Pubba - 3 Pa:dam]</p>	<p>395-43 396-43 397-43 398-43 399-43 400-43 401-43 402-43 403-43 404-43 405-43</p>	<p>Ra:maha Vira:maha Virajaha Ne:yaha Nayaha Anayaha Vi:raha Sakthimatha:m Sre:sto: Dharma Dharmavid-uththamaha</p>	<p>396. o:m ra:ma:ya namaha 397. o:m vira:ma:ya namaha 398. o:m virajoma:rga:ya namaha 399. o:m ne:ya:ya namaha 400. o:m naya:ya namaha 401. o:m anaya:ya namaha 402. o:m vi:ra:ya namaha 403. o:m sakthi matha:m sreshtha:ya namaha 404. o:m dharma:ya namaha 405. o:m dharmaviduththama:ya namaha</p>	<p>He Who delights. He before Whom all become powerless The Unattached. He Who is governed (by His devotees). He Who draws towards Himself all. He Who cannot be spirited away. He who is the cause of terror. He who is praised by the powerful. Virtue (Incarnate). The foremost among the Dharma-conscious.</p>

44	<p>vaikuntah purushah pra:naha pra:nadah pranavah pruthuhu   hiranya garbhas sathrugno: vya:ptho: va:yur adho:kshajaha   </p> <p>(sloka 44 - namas 11) [Birthstar Pubba - 4 Pa:dam]</p>	<p>406-44 407-44 408-44 409-44 410-44 411-44 412-44 413-44 414-44 415-44 416-44</p>	<p>Vaikuntaha Purushaha Pra:naha Pra:nadaha Pranamah Pruthuhu Hiranya-garbhaha Sathrugnhaha Vya:pthaha Va:yuha Adho:kshajaha</p>	<p>406. o:m vaikunta:ya namaha 407. o:m purusha:ya namaha 408. o:m pra:na:ya namaha 409. o:m pra:nada:ya namaha 410. o:m pranama:ya namaha 411. o:m pruthave: namaha 412. o:m hiranya gharbha:ya namaha 413. o:m sathrugna:ya namaha 414. o:m vya:ptha:ya namaha 415. o:m va:yave: namaha 416. o:m adho:kshaja:ya namaha</p>	<p>Remover of obstacles (of union). The Purifier. The vital air (Life-breath). The Life-giver. He Who makes others bow before Him. Well-known. He, Who was in the delightful hearts. The Enemy-slayer. He Who is full (of love and affection). He Who moves (towards His devotees). He Who does not get diminished.</p>
45	<p>ruthus sudarsanah ka:laha parame:shti: parigrahaha   ugras samvathsaro: daksho: visra:mo: visva dakshinaha   </p> <p>(sloka 45 - namas 9) [Birthstar Uththara - 1 Pa:dam]</p>	<p>418-45 419-45 420-45 421-45 422-45 423-45 424-45 425-45 426-45</p>	<p>Ruthuhu Sudarsanaha Ka:laha Parame:shti: Parigrahaha Ugraha Samvathsaraha Dakshaha Visra:maha Visva-dakshinaha</p>	<p>417. o:m ruthave: namaha 418. o:m sudarsana:ya namaha 419. o:m ka:la:ya namaha 420. o:m parame:shtine: namaha 421. o:m parigraha:ya namaha 422. o:m ugra:ya namaha 423. o:m samvathsara:ya namaha 424. o:m daksha:ya namaha 425. o:m visra:ma:ya namaha 426. o:m viswadakshina:ya namaha</p>	<p>He Who moves towards. He of a delightful appearance. He Who draws (all towards Himself). He Who is in the Supreme abode. He Who takes all (with Him). The Formidable. He Who resides. He Who is quick in action. The Place or Rest. He Who is well-disposed towards all.</p>
46	<p>vistha:ras stha:vara stha:nuhu prama:nam bi:jam avyayam   artho: nartho: maha:ko:so: maha:bhogo: maha:dhanaha   </p> <p>(sloka 46 - namas 9) [Birthstar Uththara - 2 Pa:dam]</p>	<p>427-46 428-46 429-46 430-46 431-46 432-46 433-46 434-46 435-46</p>	<p>Vistha:raha Stha:vara-stha:nuhu Prama:nam Bi:jam Avyayam Arthaha Anarthaha Maha:ko:saha Maha: bho:gaha Maha:-dhanah</p>	<p>427. o:m vistha:ra:ya namaha 428. o:m stha:varastha:nave: namaha 429. o:m prama:na:ya namaha 430. o:m bi:ja:ya:vyaya:ya namaha 431. o:m artha:ya namaha 432. o:m anartha:ya namaha 433. o:m maha:ko:sa:ya namaha 434. o:m maha:bhoga:ya namaha 435. o:m maha:dhana:ya namaha</p>	<p>He Who spreads. He Who is tranquil after the establishment (of the Dharma). The Authority. The Seed Imperishable. The goal. He Who is not the goal. He Who has a great Treasure. He Who has objects of great enjoyment. He of great wealth.</p>
47	<p>anirvinnas sthahvishto: bhu:hu dharma yu:po: maha: makhaha   nakshathra ne:mir nakshathri: kshamaha ksha:mas sami:hanaha   </p> <p>(sloka 47 - namas 10) [Birthstar Uththara - 3 Pa:dam]</p>	<p>436-47 437-47 438-47 439-47 440-47 441-47 442-47 443-47 444-47 445-47</p>	<p>Anirvinnaha Sthahvishtaha Bhu:hu Dharma yu:paha Maha: makhaha Nakshathrane:mihi Nakshathri: Kshamaha Ksha:maha Sami:hanaha</p>	<p>436. o:m anirvinna:ya namaha 437. o:m sthahvishta:ya namaha 438. o:m bhuve: namaha 439. o:m dharmayu:pa:ya namaha 440. o:m maha:makha:ya namaha 441. o:m nakshathrane:maye: namaha 442. o:m nakshathrine: namaha 443. o:m kshama:ya namaha 444. o:m ksha:ma:ya namaha 445. o:m sami:hana:ya namaha</p>	<p>He Who is never despondent. He Who is of an extremely prodigious size. The All-supporter. He Who is united with Dharma. He Who is the great sacrifice. He who runs runs the wheel of light in this Universe. He Who has the stars. He Who is competent. He Who is in a diminished form. He Who makes others work in their respective posts.</p>
48	<p>yajna iyyo: mahe:jyascha krathus sathram satha:m gathihi   sarvadarsi: nivrutthitha:thma: sarvajno: jna:nam utthamam   </p> <p>(sloka 48 - namas 10) [Birthstar Uththara - 4 Pa:dam]</p>	<p>446-48 447-48 448-48 449-48 450-48 451-48 452-48 453-48 454-48 455-48</p>	<p>Yajnaha Iyyaha Mahe:jyaha Krathuhu Saththram Satha:m gathihi Sarva darsi: Nivrutthitha:thma: Sarvajnaha Jna:nam utthamam</p>	<p>446. o:m yajnya:ya namaha 447. o:m iyya:ya namaha 448. o:m mahe:jya:ya namaha 449. o:m krathave: namaha 450. o:m sathra:ya namaha 451. o:m satha:mgathaye: namaha 452. o:m sarvadarsine: namaha 453. o:m nivrutthitha:thmane: namaha 454. o:m sarvajnya:ya namaha 455. o:m jna:na:yo:ththama:ya namaha</p>	<p>The Sacrifice. He Who is the object of worship. He Who is the object of superior worship. Object of sacrificial acts. He Who is the Sacrifice. The Goal of the pious. The All-seer. He Whose mind is turned away (from worldly desires). The Omniscient. The greatest knowledge.</p>
49	<p>suvrathas sumukhas su:kshmaha sugho:shas sukhadas suhruth   mano:haro: jithakro:dhro: vi:raba:hur vida:ranaha   </p> <p>(sloka 49 - namas 10) [Birthstar Hastha - 1 Pa:dam]</p>	<p>456-49 457-49 458-49 459-49 460-49 461-49 462-49 463-49 464-49 465-49</p>	<p>Suvrathaha Sumukhaha Su:kshmaha Sugho:shaha Sukhadaha Suhruuth Mano:haraha Jitha kro:dhaha Vi:ra-ba:huhu Vida:ranaha</p>	<p>456. o:m suvratha:ya namaha 457. o:m sumukha:ya namaha 458. o:m su:kshma:ya namaha 459. o:m sugho:sha:ya namaha 460. o:m sukhada:ya namaha 461. o:m suhrude: namaha 462. o:m mano:ha:ra:ya namaha 463. o:m jithakrodha:ya namaha 464. o:m vi:raba:hav: namaha 465. o:m vida:rana:ya namaha</p>	<p>He of good vows. He with a charming face. The Subtle. He Who has the delightful voice (of the Ve:da:s in praise of Him). The Bliss-giver. The good-hearted. He Who captivates the heart. He Who conquered the anger. He of mighty arms. He Who cuts.</p>
50	<p>sva:panas svavaso: vya:pi: naika:thma: naika karmakruth   vathsaro: vathsalo: vathsi: rathna garbho: dhane:svaraha   </p> <p>(sloka 50 - namas 10) [Birthstar Hastha - 2 Pa:dam]</p>	<p>466-50 467-50 468-50 469-50 470-50 471-50 472-50 473-50 474-50 475-50</p>	<p>Sva:panaha Sva vasaha Vya:pi: Naika:thma: Naika-karma-kruth Vathsaraha Vathsalaha Vathsi: Rathna garbhaha Dhane:svaraha</p>	<p>466. o:m swa:pana:ya namaha 467. o:m svavasa:ya namaha 468. o:m vyapine: namaha 469. o:m naika:thmane: namaha 470. o:m naikakarmakrute: namaha 471. o:m vathsara:ya namaha 472. o:m vathsala:ya namaha 473. o:m vathsine: namaha 474. o:m rathnagarbha:ya namaha 475. o:m dhane:svara:ya namaha</p>	<p>He Who fills them to sleep. He Who is under His own control. The Pervader. He with diverse forms. He of diverse acts. He Who lives within (all beings). The Affectionate. He Who is possessed of such loving children. He Who is in possession of abundant wealth. The quick giver of wealth.</p>

51	dharmagub dharmakrud dharmi: sad-aksharam-asath-ksharam   avijna:tha: sahasra:msuhu vidha:tha: krutha lakshanaha     (sloka 51 - namas 11) [Birthstar Hastha - 3 Pa:dam]	476-51 477-51 478-51 479-51 480-51 481-51 482-51 483-51 484-51 485-51 486-51	Dharma-gup Dharma kruth Dharmi: Sath Sad aksharam Asath Ksharam Avijna:tha: Sahasra amsuhu Vidha:tha: Krutha lakshanaha	476. o:m dharmagupe: namaha 477. o:m dharmakruthe: namaha 478. o:m dharmine: namaha 479. o:m sathe: namaha 480. o:m akshara:ya (sathe:) namaha 481. o:m asathe: namaha 482. o:m (asat) kshara:ya namaha 483. o:m avijna:thre: namaha 484. o:m sahasra:msave: namaha 485. o:m vidha:thre: namaha 486. o:m kruthalakshana:ya namaha	The Protector of Dharma (Virtue). He Who practises Dharma (Virtue). He Who has Dharma (as an instrument). He Who is commendable. He Who is ever existent without decrease or destruction. He who remains the same in the way one who seeks Him with untoward attitude. The Giver of the worldly misery. The Non-cognizant. He Who has a thousand rays (of knowledge). The Controller. He Who has prescribed the distinguishing characteristics (for the pious).
52	gabhashthi ne:mis sathvasthaha simho: bhu:tha mahe:svaraha   a:dide:vo: maha:de:vo: de:ve:so: de:vabhurud guruhu     (sloka 52 - namas 9) [Birthstar Hastha - 4 Pa:dam]	487-52 488-52 489-52 490-52 491-52 492-52 493-52 494-52 495-52	Gabhashthi ne:mihi Sathva sthaha Simhaha Bhu:tha mahe:svaraha A:di-de:vaaha Maha:-de:vaaha De:ve:saha De:va-bhruth Guruhu	487. o:m gabhashthine:maye: namaha 488. o:m sathvastha:ya namaha 489. o:m simha:ya namaha 490. o:m bhu:thamahe:swara:ya namaha 491. o:m a:dide:va:ya namaha 492. o:m maha:de:va:ya namaha 493. o:m de:ve:saha:ya namaha 494. o:m devabhuruthre: namaha 495. o:m gurave: namaha	He with an effulgent Discus. He is in their hearts. He Who punishes. The Supreme Lord of all beings. He Who is the first cause and is endowed with effulgence. The great Player. The Ruler of gods. The Supporter of the gods. The Preceptor.
53	uththaro: go:pathir go:ptha: jna:na gamyah pura:thanaha   sari:ra bhu:tha bhrud bho:ktha: kapi:ndro: bhu:ri dakshinaha     (sloka 53 - namas 9) [Birthstar Chiththa - 3 Pa:dam]	496-53 497-53 498-53 499-53 500-53 501-53 502-53 503-53 504-53	Uththaraha Go:pathihi Go:ptha: jna:na gamyaha Pura:thanaha Sari:ra bhu:tha bhruth Bho:ktha: Kapi:ndraha Bhu:ri-dakshinaha	496. o:m uththara:ya namaha 497. o:m go:pathaye: namaha 498. o:m go:pthre: namaha 499. o:m jna:nagamya:ya namaha 500. o:m pura:thana:ya namaha 501. o:m sari:rabbu:thabhuruthre: namaha 502. o:m bho:kthre: namaha 503. o:m kapi:ndra:ya namaha 504. o:m bhu:ridakshina:ya namaha	The Rescuer. The Master of all words. The Saviour. He Who is to be realised by knowledge. The Ancient. The Bearer of the Thaththva:s (i.e.Reals) as His body. The Enjoyer. The Lord of the monkeys. The giver of liberal remunerations.
54	so:mapo: amruthapas so:maha purujith puru saththamaha   vinayo: jayas sathya sandho: da:sa:rhas sa:thvatha:m pathihi     (sloka 54 - namas 10) [Birthstar Chiththa - 2 Pa:dam]	505-54 506-54 507-54 508-54 509-54 510-54 511-54 512-54 513-54 514-54	So:mapaha Amruthapaha So:maha Puru-jith Puru saththamaha Vinayaha Jayaha Sathya-sandhaha Da:sa:rhaa Sa:thvatha:m Pathihi	505. o:m so:mapa:ya namaha 506. o:m amruthapa:ya namaha 507. o:m so:ma:ya namaha 508. o:m purujithe: namaha 509. o:m purusaththama:ya namaha 510. o:m vinaya:ya namaha 511. o:m jaya:ya namaha 512. o:m sathyasandha:ya namaha 513. o:m da:sa:rha:ya namaha 514. o:m sa:thvatha:m pathaye: namaha	The drinker of the So:ma (juice). The drinker of Ambro:sia. The Nectar. The Conqueror of many. He Who remains with the great. The Subduer. He Who is conquered. He Whose promises are true. He Who deserves the gifts. The Lord of the Sa:thvatha:s.
55	ji:vo: vinayitha: sa:kshi: mukundo: :mitha vikramaha   ambho:midhir anantha:thma: maho:dadhi sayo: nthakaha     (sloka 55 - namas 9) [Birthstar Chiththa - 3 Pa:dam]	515-55 516-55 517-55 518-55 519-55 520-55 521-55 522-55 523-55	Ji:vaha Vinayitha: Sa:kshi: Mukundaha Amitha vikramaha Ambho: nidhihi Anantha:thma: Maho:dadhi sayaha Anthakaha	515. o:m ji:va:ya namaha 516. o:m vinayithre: namaha 517. o:m sa:kshine: namaha 518. o:m mukunda:ya namaha 519. o:m amithavikrama:ya namaha 520. o:m ambho:nidhaye: namaha 521. o:m anantha:thmane: namaha 522. o:m maho:dadhisa:ya:ya namaha 523. o:m anthaka:ya namaha	He Who makes (them) live. He who takes care of His devotees like the how a King takes care of princes. The Observer. The Salvation-giver. He of boundless valour. He Who has placed Himself under the waters. The Inner Soul of Anantha. He Who is reclining in the vast ocean. He Who brings about the end (of all).
56	ajo: maha:rhas sva:bha:vyaha jitha:mithraha pramo:danaha   a:nando: nandano: nandaha sathya dharmha: thrivikramaha     (sloka 56 - namas 10) [Birthstar Chiththa - 4 Pa:dam]	524-56 525-56 526-56 527-56 528-56 529-56 530-56 531-56 532-56 533-56	Ajaha Maha:rhaa Sva:bha:vyaha Jitha:mithraha Pramo:danaha A:nandaha Nandanaha Nandaha Sathya Dharmha: Thrivikramaha	524. o:m aja:ya namaha 525. o:m maha:rha:ya namaha 526. o:m swabha:vyaha:ya namaha 527. o:m jitha:mithra:ya namaha 528. o:m pramo:dana:ya namaha 529. o:m a:nanda:ya namaha 530. o:m nandana:ya namaha 531. o:m nanda:ya namaha 532. o:m sathyadharmine: namaha 533. o:m thrivikrama:ya namaha	He Who is signified by the letter 'A'. He Who is worthy of worship. He Who is to be meditated upon by those who belong to Him. The Conqueror of the foes. He Who delights. He Who is Bliss. He who makes others enjoy extreme happiness with a least portion of His happiness. He Who is replete (with things blissful). He is true in His acts. He Who traverses or pervades the three Ve:da:s.
57	maharshih kapila:cha:ryaha kruthajno: me:dini:pathihi   thripadas thrirdasa:dhyakshaha maha:srungaha krutha:ntha kruth     (sloka 57 - namas 8) [Birthstar Swa:thi - 1 Pa:dam]	534-57 535-57 536-57 537-57 538-57 539-57 540-57 541-57	Maharshih Kapila:cha:ryaha Kruthajnaha Me:dini: pathihi Thri padaha Thrida:sa adhyakshaha Maha:-srungaha Krutha:ntha kruth	534. o:m maharshaye: namaha 535. o:m kapila:cha:rya:ya namaha 536. o:m kruthajna:ya namaha 537. o:m me:dini:pathaye: namaha 538. o:m thripada:ya namaha 539. o:m thrirdasa:dhyaksha:ya namaha 540. o:m mahasrungha:ya namaha 541. o:m krutha:nthakruthe: namaha	The great Seer. He Who is 'Kapila' (of brown complexion and also an A:cha:rya (Teacher). He Who remembers the good deed done. The Lord of the Earth. The propounder of the three (Thaththva:s). The Saviour of the gods. The Big-tusked (Vara:ha). He who slew (him who was like) Yama.

58	maha:vara:ho: go:vindaha sushe: mah kanaka:ngadi:   guhyo: gabhi:ro: gahano: gupthas chakra gada: dharaha     (sloka 58- namas 9) [Birthstar Swa:thi - 2 Pa:dam]	542-58 543-58 544-58 545-58 546-58 547-58 548-58 549-58 550-58	Maha: Vara:haha Go:vindaha Sushe:naha Kanakan:ngadi: Guhyaha Gabhi:raha Gahanaha Gupthaha Chakra gada: dharaha	542. o:m maha:vara:ha:ya namaha 543. o:m go:vinda:ya namaha 544. o:m sushe:na:ya namaha 545. o:m kanaka:ngadine: namaha 546. o:m guhya:ya namaha 547. o:m gabhi:ra:ya namaha 548. o:m gahana:ya namaha 549. o:m guptha:ya namaha 550. o:m chakragada:dhar:ya namaha	The Great Boar. He Who rescued the Earth. He who is equipped with an efficient army-like body. He who is adorned by armlets of gold. He who is concealed. He who is deep or mysterious. The Unfathomable. He who is hidden. The bearer of the Discus and the Mace.
59	ve:dha:s sva:ngo::jithah krushnaha drudas sankarshano::chyuthaha   varuno: va:runo: vrukshah pushkara:ksho: maha: mana:ha     (sloka 59 - namas 12) [Birthstar Swa:thi - 3 Pa:dam]	551-59 552-59 553-59 554-59 555-59 556-59 557-59 558-59 559-59 560-59 561-59 562-59	Ve:dha:ha Swa:ngaha Ajithaha Krushnaha Drudhaha Sankarshanaha Achyuthaha Varunaha Va:runaha Vrukshaha Pushkara:kshaha Maha:-manaha	551. o:m ve:dhase: namaha 552. o:m swa:nga:ya namaha 553. o:m ajitha:ya namaha 554. o:m krushna:ya namaha 555. o:m druda:ya namaha 556. o:m sankarshana:ya namaha 557. o:m achyutha:ya namaha 558. o:m varuna:ya namaha 559. o:m va:runa:ya namaha 560. o:m vruksha:ya namaha 561. o:m pushkara:ksha:ya namaha 562. o:m maha: manase: namaha	The Providence. He who has the marks (of sovereignty) which are His own. He Who has the city Ajitha: (Unconquered) by name. The Dark-hued. He Who is in a gross form. He Who draws others near Him. He Who does not slip down. He Who envelops. He Who is with His seekers. He Who is the Resort. He Who has nourishing eyes. The Broad-minded.
60	bhagava:n bhagaha: nandi: vanama:li: hala:yudhaha   a:dithyo: jyothir a:dithyaha sahishnur gathi saththamaha     (sloka 60 - namas 9) [Birthstar Swa:thi - 4 Pa:dam]	563-60 564-60 565-60 566-60 567-60 568-60 569-60 570-60 571-60	Bhagava:n Bhagaha: Nandi: Vana-ma:li: Hala:yudhaha A:dithyaha Jyo:thir A:dithyaha Sahishnuhu Gathi Saththamaha	563. o:m bhagavathe: namaha 564. o:m bhagahne: namaha 565. o:m nandine: namaha 566. o:m vanama:line: namaha 567. o:m hala:yudha:ya namaha 568. o:m a:dithya:ya namaha 569. o:m jyothira:dithya:ya namaha 570. o:m sahishnave: namaha 571. o:m gathisaththama:ya namaha	He Who is worthy of worship. He Who is possessed of auspicious qualities. He Who has Nanda as His father. He Who has the Vana-ma:la: (garland). The Plough-armed. The Son of Adithi, (De:vaki) or He Who has to be realised by means of 'A'. The Resplendent A:dithya (Sun.) He Who has patience. The best instructor in the path of Dharma.
61	sudhanva: khanda parasuhu da:runo: dravina pradaha   divispruk sarvadrug vya:so: va:chaspathir ayo:nijaha     (sloka 61 - namas 9) [Birthstar Visa:kha - 1 Pa:dam]	572-61 573-61 574-61 575-61 576-61 577-61 578-61 579-61 580-61	Su dhanva: Khanda-parasuhu Da:runaha Dravina-pradaha Divi spruk Sarva druk Vya:saha Va:chas pathihi Ayo:nijaha	572. o:m sudhanvane: namaha 573. o:m khandaparasave: namaha 574. o:m da:runa:ya namaha 575. o:m dravinaprada:ya namaha 576. o:m divispruse: namaha 577. o:m sarvadruce: namaha 578. o:m vya:sa:ya namaha 579. o:m va:chaspathaye: namaha 580. o:m ayoniya:ya namaha	He Who has a splendind bow. He with the broken axe. The Splitter. The Wealth-giver. He Who touches the Lord in the Paramapada. The All-seer. The Arranger. The Master of words. He Who was not born out of the womb (of a woman).
62	thrisa:ma: sa:magasa:ma nirva:nam bhe:shajam bhishak   sannya:sakruch chamas sa:ntno: nishta: sa:ntnih para:yanaha     (sloka 62 - namas 12) [Birthstar Visa:kha - 2 Pa:dam]	581-62 582-62 583-62 584-62 585-62 586-62 587-62 588-62 589-62 590-62 591-62 592-62	Thrisa:ma: Sa:magaha Sa:ma Nirva:nam Bhe:shajam Bhishak Sannya:sa kruth Samaha Sa:ntnaha Nishta: Sa:ntnihi Pa:ra:yanam	581. o:m thrisa:mne: namaha 582. o:m sa:maga:ya namaha 583. o:m sa:mne: namaha 584. o:m nirva:na:ya namaha 585. o:m bhe:shaja:ya namaha 586. o:m bhishaje: namaha 587. o:m sanya:sakruth: namaha 588. o:m sama:ya namaha 589. o:m sa:ntnaye: namaha 590. o:m nishta:yai namaha 591. o:m sa:ntnaye: namaha 592. o:m para:yana:ya namaha	He Who is propounded by the three fold Sa:ma Ve:da. The Sa:ma-singer. The Dispeller. The Bliss. The Remedy. The Physician. He Who cuts asunder (the bonds) when desires are renounced. He Who instructs. He Whose mind is always tranquil. The object of concentration have Him and His body as the object of their meditation-body, which is pure and fascinating. Peace. The Ultimate Means.
63	subha:ngas sa:ntnidas srashta: kumudah kuvale:sayaha   go:hitho: go:pathir go:ptha: vrushabha:ksho: vrusha priyaha     (sloka 63 - namas 10) [Birthstar Visa:kha - 3 Pa:dam]	593-63 594-63 595-63 596-63 597-63 598-63 599-63 600-63 601-63 602-63	Subha:ngaha Sa:ntni daha Srashta: Kumudaha Kuvale:sayaha Go:hithaha Go:pathihi Go:ptha: Vrushabha:ksha:ha Vrusha priyaha	593. o:m subha:nga:ya namaha 594. o:m sa:ntnida:ya namaha 595. o:m srashtre: namaha 596. o:m kumuda:ya namaha 597. o:m kuvale:saya:ya namaha 598. o:m gohitha:ya namaha 599. o:m go:pthaye: namaha 600. o:m go:pthre: namaha 601. o:m vrushabha:ksha:ya namaha 602. o:m vrushapriya:ya namaha	He Who is with the eight accessories (of yo:ga) The bestower of eternal peace The Creator. He Who is happy. The Controller of the Ji:va:s who wander in this world as masters of their bodies. He Who manipulates the world. The Lord of the (Celestial) world. The Protector. The Dharma axle. Dharman lover.
64	anivarthi: nivruththa:thma: sankshe:ptha: kshe:makruch chivaha   sri:vathsa vaksha:s sri:va:saha sri:patihis sri:matha:m varaha     (sloka 64 - namas 9) [Birthstar Visa:kha - 4 Pa:dam]	603-64 604-64 605-64 606-64 607-64 608-64 609-64 610-64 611-64	Anivarthi: Nivruththa:thma: Sankshe:ptha: Kshe:makruth Sivaha Sri:vathsa Vaksha:ha Sri:va:saha Sri:-pathihi Sri:matha:m varaha	603. o:m anivarthine: namaha 604. o:m nivruththa:thmane: namaha 605. o:m samkshe:pthe: namaha 606. o:m kshe:ma kruth: namaha 607. o:m siva:ya namaha 608. o:m sri:vathsa vakhase: namaha 609. o:m sri:va:sa:ya namaha 610. o:m sri:patihaye: namaha 611. o:m sri:matha:mvara:ya namaha	He who does not turn away (those who are inclined to come back to this world) He who is the A:thma of those who practise Nivruththi Dharma. He Who limits. He who does what is good. The Auspicious. He with the Sri:vathsa on His chest. The Abode of Lakshmi. The Consort of Lakshmi. The Foremost amongst the Opulent.

65	<p>sri:das sri:sas sri:niva:saha sri:nidhis sri:vibha:vanaha   sri:dhara:s sri:karas sre:ya:ya sri:ma:n lo:ka thraya:srayaha   </p> <p>(sloka 65 - namas 9) [Birthstar Anura:dha - 1 Pa:dam]</p>	<p>612-65 613-65 614-65 615-65 616-65 617-65 618-65 619-65 620-65</p>	<p>Sri:daha Sri:saha Sri:niva:saha Sri: nidhihi Sri: vibha:vanaha Sri: dharaha Sri: karaha Sre:ya:s Sri:ma:n Lo:ka thraya:srayaha</p>	<p>612. o:m sri:da:ya namaha 613. o:m sri:sa:ya namaha 614. o:m sri:niva:sa:ya namaha 615. o:m sri:nidhaye: namaha 616. o:m sri:vibha:vana:ya namaha 617. o:m sri:dhara:ya namaha 618. o:m sri:ka:ya namaha 619. o:m sre:yassri:mathe: namaha 620. o:m lokathraya:sraya:ya namaha</p>	<p>The Glory-giver. The Lord of Sri. The contiguous support of Lakshmi. The Abode of Sri: He who owes his greatness to Lakshmi. The Bearer of Sri: He who makes Lakshmi (follow Him). He that has Lakshmi who, is resorted to for reaping the good. He Who is the Resort for all the three worlds.</p>
66	<p>svakshas svangas satha:mandaha nandir jyothir gane:svaraha   vijitha:thma: vidhe:ya:thma: sathki:rthischinna samsayaha   </p> <p>(sloka 66 - namas 9) [Birthstar Anura:dha - 2 Pa:dam]</p>	<p>621-66 622-66 623-66 624-66 625-66 626-66 627-66 628-66 629-66</p>	<p>Swakshaha Swangaha Satha:mandaha Nandih Jyo:thir gane:svaraha Vijitha:thma: Vidhe:ya:thma: Sath ki:rthih Chhinna samsayaha</p>	<p>621. o:m swaksha:ya namaha 622. o:m swanga:ya namaha 623. o:m satha:nanda:ya namaha 624. o:m nandaye: namaha 625. o:m jyothirgane:svara:ya namaha 626. o:m vijitha:thmane: namaha 627. o:m vidhe:ya:thmane: namaha 628. o:m sathki:rthaye: namaha 629. o:m chhinna samsaya:ya namaha</p>	<p>The Beautiful-eyed. The Lovely-bodied. He with a Bliss that is hundred-fold. He Who is delighted. The Lord of the hosts of lustrous deities. He whose mind has been conquered. He Who is of a submissive nature. He of true renown. The Dispeller of all doubts;</p>
67	<p>udi:rnas sarvathas chakshuhu ani:sas sa:svatha sthiraha   bhu:sayo: bhu:shano: bhu:thih viso:kas so:ka na:sanaha   </p> <p>(sloka 67 - namas 9) [Birthstar Anura:dha - 3 Pa:dam]</p>	<p>630-67 631-67 632-67 633-67 634-67 635-67 636-67 637-67 638-67</p>	<p>Udi:rnaha Sarvatha:s chakshuhu Ani:saha Sa:svatha sthiraha Bhu: sayaha Bhu:shanaha Bhu:thih viso:kaha So:ka na:sanaha</p>	<p>630. o:m udi:rna:ya namaha 631. o:m sarvathaschakshushe: namaha 632. o:m ani:sa:ya namaha 633. o:m sa:svathasthira:ya namaha 634. o:m bhu:saya:ya namaha 635. o:m bhu:shana:ya namaha 636. o:m bhu:thaye: namaha 637. o:m viso:ka:ya namaha 638. o:m so:kana:sana:ya namaha</p>	<p>He Who is clearly manifest. He who is visible to the eyes of all. He Who is not the Master. He Who is eternally existent and steady. He who lies on the ground. He Who becomes adorned. He Who is wealth. He Who is without sorrow. The Sorrow of the people resulting from the loss of contact with Him.</p>
68	<p>archishma:n archithah kumbhaha visuddha:thma: viso:dhanaha   aniruddho:prathi rathaha pradyumno:mitha vikramaha   </p> <p>(sloka 68 - namas 9) [Birthstar Anura:dha - 4 Pa:dam]</p>	<p>639-68 640-68 641-68 642-68 643-68 644-68 645-68 646-68 647-68</p>	<p>Archishma:n Archithaha Kumbhaha Visuddha:thma: Viso:dhanaha Aniruddhaha Aprathi rathaha Pradyumnaha Amitha vikramaha</p>	<p>639. o:m archishmathe: namaha 640. o:m architha:ya namaha 641. o:m kumbha:ya namaha 642. o:m visuddha:thmane: namaha 643. o:m viso:dhana:ya namaha 644. o:m aniruddha:ya namaha 645. o:m aprathi ratha:ya namaha 646. o:m pradyumna:ya namaha 647. o:m amithavikrama:ya namaha</p>	<p>He who has great lustre. He Who is worshipped. He Who is not the Master He of a pure nature. The Purifier. Aniruddhaha The Matchless. The Illuminator. He of immeasurable steps.</p>
69	<p>ka:lane:miniha: saurihi su:ras su:rajane:svaraha   thrilo:ka:thma: thrilo:ke:saha ke:savah ke:siha: harihi   </p> <p>(sloka 69 - namas 9) [Birthstar Jyeshtha - 1 Pa:dam]</p>	<p>648-69 649-69 650-69 651-69 652-69 653-69 654-69 655-69 656-69</p>	<p>Ka:la ne:mi niha: Saurihi Su:raha Su:ra jane:svaraha Thrilo:ka:thma: Thrilo:ke:saha Ke:savaha Ke:siha: Harihi</p>	<p>648. o:m ka:lane:minighne: namaha 649. o:m sauraye: namaha 650. o:m su:ra:ya namaha 651. o:m su:ra jane:swara:ya namaha 652. o:m thriloka:thmane: namaha 653. o:m thriloke:sa:ya namaha 654. o:m ke:sava:ya namaha 655. o:m ke:sighne: namaha 656. o:m haraye: namaha</p>	<p>The destroyer of the wheel of ignorance of Time. The Son of Su:ra (i.e. Va:sude:va). The Valiant. The Ruler of all valiant men. He Who ever moves about in the three worlds. The Ruler of the three worlds. The distress-Dispeller. The Slayer of Ke:si (the Asura). The Green hued,</p>
70	<p>ka:ma de:vah ka:ma pa:laha ka:mi: ka:ntah krutha:gamaha   anirde:syavapur vishnuhu vi:ro::nantho: dhananjayaha   </p> <p>(sloka 70 - namas 10) [Birthstar Jyeshtha - 2 Pa:dam]</p>	<p>657-70 658-70 659-70 660-70 661-70 662-70 663-70 664-70 665-70 666-70</p>	<p>Ka:ma de:vaha Ka:ma pa:laha Ka:mi: Ka:ntaha Krutha:gamaha Anirde:sya-vapuhu Vishnuhu Vi:raha Ananthaha Dhananjayaha</p>	<p>657. o:m ka:made:va:ya namaha 658. o:m ka:ma:pa:la:ya namaha 659. o:m ka:mine: namaha 660. o:m ka:nta:ya namaha 661. o:m krutha:gama:ya namaha 662. o:m anirde:syavapushe: namaha 663. o:m vishnave: namaha 664. o:m vi:ra:ya namaha 665. o:m anantha:ya namaha 666. o:m dhananjaya:ya namaha</p>	<p>The Desire-grantor. The protector of the gifts. He who has all desirable things. He Who is charming. The Propounder of the A:gama:s. He of indefinable bodies. The Pervader by virtue of His power. The Valiant. The Limitless. He Who surpasses wealth.</p>
71	<p>bramhanyo: bramhakrud bramha: bramha brahma vivardhanaha   bramhavid bra:mhano: bramhi: bramhajino: bra:mhana priyaha   </p> <p>(sloka 71 - namas 9) [Birthstar Jyeshtha - 3 Pa:dam]</p>	<p>667-71 668-71 669-71 670-71 671-71 672-71 673-71 674-71 675-71</p>	<p>Bra:mhanyaha Bramha kruth bramha: Bramha: Bramha-vivardhanaha Bramha vith Bra:mhanaha Bramhi: Bramha-jnaha Bra:mhana priyaha</p>	<p>667. o:m bramhanya:ya namaha 668. o:m bramhakrudbramhane: namaha 669. o:m bramhane: namaha 670. o:m bramhavivardhana:ya namaha 671. o:m bramha:vide: namaha 672. o:m bra:mhana:ya namaha 673. o:m bramhine: namaha 674. o:m bramha:jna:ya namaha 675. o:m bra:mhanapriya:ya namaha</p>	<p>He Who is beneficial to Brahman (i.e. the sentient beings and the non-sentient objects). He Who controls Brahma, the creator of big things. The Supreme Brahman, Parama:thma He who makes the Dharma grow. The Knower of the Ve:da:s. The Instructor of the Ve:da:s. He who has Brahma as His possession, The knower of the Ve:da:s. He Who has the Brahmins as His favourites. Vide:</p>

72	maha:kramo: maha:karma: maha:the:ja: maho:ragaha   maha:krathur maha:yajva: maha:yajno: maha:havihi     (sloka 72 - namas 8) [Birthstar Jyeshtha - 4 Pa:dam]	676-72 677-72 678-72 679-72 680-72 681-72 682-72 683-72	Maha: kramo: Maha: Karma: Maha: the:ja:ha Maho:ragaha Maha: krathuhu Maha: yajva: Maha: yajnaha Maha: havihi	676. o:m maha:krama:ya namaha 677. o:m maha:karmane: namaha 678. o:m maha:the:jase: namaha 679. o:m maho:raga:ya namaha 680. o:m maha:krathave: namaha 681. o:m maha:yajvane: namaha 682. o:m maha:yajna:ya namaha 683. o:m maha:havishe: namaha	He who provides steps for the elevation of others. He of great actions. He of great Resplendence. He who is great and enters into the heart. The great God Who has the easiest means of worship. He with worshippers of a superior nature. He Whose worship is the greatest. He who is worshipped with supreme oblations.
73	sthavyas sthavapriyas stho:thram sthuthas stho:tha: ranapriyaha   pu:rnah pu:rayitha: punyah punyaki:rthir ana:mayaha     (sloka 73 - namas 11) [Birthstar Mu:la - 1 Pa:dam]	684-73 685-73 686-73 687-73 688-73 689-73 690-73 691-73 692-73 693-73 694-73	Sthavyaha Sthava priyaha Stho:thram Sthuthaha Stho:tha: Rana priyaha Pu:rnaha Pu:rayitha: Punyaaha Punya ki:rthihi Ana:mayaha	684. o:m sthavya:ya namaha 685. o:m sthavapriya:ya namaha 686. o:m stho:thra:ya namaha 687. o:m sthutha:ya namaha 688. o:m sthothre: namaha 689. o:m ranapriya:ya namaha 690. o:m pu:rna:ya namaha 691. o:m pu:rayithre: namaha 692. o:m punya:ya namaha 693. o:m punyaki:rthaye: namaha 694. o:m ana:maya:ya namaha	He Who is worthy of praise. He Who relishes the praise. The Eulogy incarnate. He Who is praised. He Who praises those who extol Him. The lover of the Fight. He Who is full. The Fulfiller (of the desires of others). The Purifier. He, the singing of whose glory also is purifying. The bestower of Health.
74	mano:javas thi:rthakaraha vasure:tha: vasu pradaha   vasuprado: va:sude:vo: vasur vasumana: havihi     (sloka 74 - namas 9) [Birthstar Mu:la - 2 Pa:dam]	695-74 696-74 697-74 698-74 699-74 700-74 701-74 702-74 703-74	Mano: javaha Thi:rtha karaha Vasu re:tha:ha Vasu priyaha Vasu pradaha Va:sude:vaha Vasuhu Vasu mana:ha Havihi	695. o:m manojava:ya namaha 696. o:m thi:rthakara:ya namaha 697. o:m vasure:thase: namaha 698. o:m vasupriya:ya namaha 699. o:m vasuprada:ya namaha 700. o:m va:sude:va:ya namaha 701. o:m vasave: namaha 702. o:m vasumanase: namaha 703. o:m havishe: namaha	He Who is swift as thought. The source for the holiness. The Source of Lustre. The Treasure-giver. The Dignity-giver. The Son of Va:sude:va. The Dweller. He Whose mind is with Vasude:va. He Who was handed over.
75	sadgathis sathkruthis saththa: sadbhu:thi:sathpara:yanaha   su:rase:no: yadusre:shtaha sanniva:sas suya:munaha     (sloka 75 - namas 9) [Birthstar Mu:la - 3 Pa:dam]	704-75 705-75 706-75 707-75 708-75 709-75 710-75 711-75 712-75	Sadgathihi Sath kruthihi Saththa: Sad bhu:thihi Sath para:yanam Su:ra se:naha Yadu sre:shta:ha Sanniva:saha Suya:munaha	704. o:m sadgathaye: namaha 705. o:m sathkruthaye: namaha 706. o:m saththa:yai namaha 707. o:m sadbhu:thaye: namaha 708. o:m sathpara:ya:ya namaha 709. o:m su:rase:na:ya namaha 710. o:m yadusre:shta:ya namaha 711. o:m sanniva:sa:ya namaha 712. o:m suya:muna:ya namaha	The Protector of the good. He of lovable acts. Existence Incarnate. The wealth for the good. The Support for the good. He with a valiant army. The pre-eminent amongst the Ya:dava:s. The Abode of the saintly. He with the delightful sport in the Yamuna river.
76	bhu:tha:va:so: va:sudevaha sarva:sunilayo: nalaha   darpaha: darpado: druptho: durdharo:tha:para:jithaha     (sloka 76 - namas 9) [Birthstar Mu:la - 4 Pa:dam]	713-76 714-76 715-76 716-76 717-76 718-76 719-76 720-76 721-76	Bhu:tha:va:saha Va:sude:vaha Sarva:su nilayaha Analaha Darpaha: Darpadaha Adrupthaha Durdharaha Apara:jithaha	713. o:m bhu:tha:va:sa:ya namaha 714. o:m va:sude:va:ya namaha 715. o:m sarva:sunilaya:ya namaha 716. o:m anala:ya namaha 717. o:m darpaghe: namaha 718. o:m darpada:ya namaha 719. o:m adruptha:ya namaha 720. o:m durdhara:ya namaha 721. o:m apara:jitha:ya namaha	He Who is the abode of all creatures. The Deity that presides over the twelve-lettered (Va:sude:va) Manthra. The Abode of all Souls. The Insatiated. The Pride-destroyer. The Pride-giver. He Who is not proud. The Uncontrollable. The Invincible.
77	visva mu:rthir maha: mu:rthihi di:ptha mu:rthir amu:rthima:n   ane:ka mu:rthir avyakhaha satha mu:rthis satha:nanaha     (sloka 77 - namas 8) [Birthstar Pu:rva:shada - 1 Pa:dam]	722-77 723-77 724-77 725-77 726-77 727-77 728-77 729-77	Visva mu:rthihi Maha mu:rthihi Di:ptha-mu:rthihi Amu:rthima:n Ane:ka-mu:rthihi Avyakhaha Satha mu:rthihi Satha:nanaha	722. o:m viswamu:rthaye: namaha 723. o:m maha:mu:rthaye: namaha 724. o:m di:pthamu:rthaye: namaha 725. o:m amu:rthimathe: namaha 726. o:m ane:kamu:rthaye: namaha 727. o:m avyaktha:ya namaha 728. o:m sathamu:rthaye: namaha 729. o:m satha:nana:ya namaha	He who has the Universe as His body. He of immense form. He with a shining form. He Who is the Master of even subtle things. He of many forms. He Who is not manifest. He with a hundred forms. The Hundred-faced.
78	e:ko: naikas sa vah kah kim yath thath padam anuththamam   lo:ka bandhur lo:kana:tho: ma:dhavo: bhaktha vathsalaha     (sloka 78 - namas 13) [Birthstar Pu:rva:shada - 2 Pa:dam]	730-78 731-78 732-78 733-78 734-78 735-78 736-78 737-78 738-78 739-78 740-78 741-78 742-78	E:kaha Naikaha Saha Vaha Kaha Kim Yath Thath padam anuththamam Lo:ka-bandhuhu Lo:ka na:thaha Ma:dhavaha Bhaktha vathsalaha	730. o:m e:ka:ya namaha 731. o:m naika:ya namaha 732. o:m sa:ya namaha 733. o:m va:ya namaha 734. o:m ka:ya namaha 735. o:m kime: namaha 736. o:m yathe: namaha 737. o:m thathe: namaha 738. o:m anuththama:ya pada:ya namaha 739. o:m lo:kabandhave: namaha 740. o:m lo:kana:tha:ya namaha 741. o:m ma:dhava:ya namaha 742. o:m bhaktavathsala:ya namaha	The Unique. He Who is not one only. The Generator. The Dweller. He Who shines. What? He Who takes efforts. He Who increases The Supreme Goal. The Relative of the World. The Protector of the world. The Consort of Lakshmi. Affectionate towards the devotees.

79	<p>suvarnavarno: he:ma:ngaha vara:ngas chandana:ngadi:   vi:raha: vishamasu:nyo: ghrutha:si:r achalasa chhalaha   </p> <p>(sloka 79 - namas 10) [Birthstar Pu:ru:va:shada - 3 Pa:dam]</p>	<p>743-79 744-79 745-79 746-79 747-79 748-79 749-79 750-79 751-79 752-79</p>	<p>Suvarna varnaha He:ma:ngaha Vara:ngaha Chandana:ngadi: Vi:raha: Vishamaha Su:nyaha Ghrutha:si:hi Achalaha Chhalaha</p>	<p>743. o:m suvarnavarna:ya namaha 744. o:m he:ma:nga:ya namaha 745. o:m vara:nga:ya namaha 746. o:m chandana:nga:dine: namaha 747. o:m vi:raghne: namaha 748. o:m vishama:ya namaha 749. o:m su:nya:ya namaha 750. o:m ghrutha:sishe: namaha 751. o:m achala:ya namaha 752. o:m chala:ya namaha</p>	<p>The Golden-hued. He of golden limbs. He of a magnificent body. The slayer of the strong (demons). He who is adorned with delightful armlets. He who was devoid of defects. He of conflicting acts. He Who is desirous of making the world prosperous. The Unshakable. He Who swerves.</p>
80	<p>ama:ni: ma:nado: ma:nyaha lo:ka sva:mi: thrilo:ka dhruth   sume:dha: me:dha: dhanyaha sathya me:dha: dhara:dhara   </p> <p>(sloka 80 - namas 10) [Birthstar Pu:ru:va:shada - 4 Pa:dam]</p>	<p>753-80 754-80 755-80 756-80 757-80 758-80 759-80 760-80 761-80 762-80</p>	<p>Ama:ni: Ma:nadaha Ma:nyaha Lo:ka sva:mi: Thri lo:ka dhruth Su me:dha:ha Me:dhajaha Dhanyaha Sathya me:dha:ha Dhara: dhara</p>	<p>753. o:m ama:nine: namaha 754. o:m ma:nada:ya namaha 755. o:m ma:nya:ya namaha 756. o:m lo:kaswa:mine: namaha 757. o:m thrilo:kadruth: namaha 758. o:m sume:dhase: namaha 759. o:m medhaja:ya namaha 760. o:m dhanya:ya namaha 761. o:m sathyamedhase: namaha 762. o:m dhara:dhara:ya namaha</p>	<p>He Who is not proud. He Who honours (others). The object of honour. The Master of the Universe. He Who supports the three worlds. The Well-intentioned. He Who was born as a result of a sacrifice. The Blessed. He of true thoughts. He who bore the Mountain (Go:vardhana).</p>
81	<p>the:jo:vrusho: dyuthidharaha sarva-sasthra-bhrutha:m-varaha   pragraho: nigrabo: vyagro: naikasrungo: gada:grajaha   </p> <p>(sloka 81 - namas 8) [Birthstar Uththara:sha:da - 1 Pa:dam]</p>	<p>763-81 764-81 765-81 766-81 767-81 768-81 769-81 770-81</p>	<p>The:jo: vrushaha Dyuthi dharaha Sarva sasthra bhrutha:m varaha Pragrahaha Nigrahaha Vyagraha Naika srungaha Gada:grajaha</p>	<p>763. o:m the:jo:vrusha:ya namaha 764. o:m dyuthidhara:ya namaha 765. o:m sarvasasthra bhrutha:m vara:ya namaha 766. o:m pragraha:ya namaha 767. o:m nigraha:ya namaha 768. o:m vyagra:ya namaha 769. o:m naikasrunga:ya namaha 770. o:m gada:graja:ya namaha</p>	<p>He Who showers splendour. He Who possessed a majesty. The best amongst those warriors who are armed with all weapons. The Controller (like the reins). The Subduer. He Who was very zealous (enthusiastic). He Who adopted diverse tactics. The elder brother of Gada:.</p>
82	<p>chathur mu:rthis chathur ba:huhu chathur vyu:has chathur gathihi   chathur a:thma: chathur bha:vaha chathur-ve:david:e:kapa:th   </p> <p>(sloka 82 - namas 8) [Birthstar Uththara:sha:da - 2 Pa:dam]</p>	<p>771-82 772-82 773-82 774-82 775-82 776-82 777-82 778-82</p>	<p>Chathur mu:rthihi Chathur ba:huhu Chathur vyu:haha Chathur-gathihi Chathura:thma: Chathur bha:vaha Chathur ve:da vith E:ka pa:th</p>	<p>771. o:m chathurmur:thaye: namaha 772. o:m chathurba:ha:ve: namaha 773. o:m chathurvyu:ha:ya namaha 774. o:m chathurgathaye: namaha 775. o:m chathura:thmane: namaha 776. o:m chathurbha:va:ya namaha 777. o:m chathurve:davide: namaha 778. o:m e:kapade: namaha</p>	<p>He of Four Forms. The Four-armed. He in the form of four Emanations (Vyu:ha). He Who is in the form of the four goals or Purusha:rttha:s. The Four-bodied. He Who displays four kinds of actions. He Who is known by those that are learned in the four Ve:da:s He Whose Incarnation is only a part.</p>
83	<p>sama:vartho: nivrutha:thma: durjayo: durathi-kramaha   durlabbo: durgamo: durgo: dura:va:so: dura:riha:   </p> <p>(sloka 83 - namas 9) [Birthstar Uththara:sha:da - 3 Pa:dam]</p>	<p>779-83 780-83 781-83 782-83 783-83 784-83 785-83 786-83 787-83</p>	<p>Sama:varthaha Nivrutha:thma: Durjayaha Durathikramaha Durlabhaha Durgamaha Durgaha Dur a:va:saha Dura:riha:</p>	<p>779. o:m sama:vartha:ya namaha 780. o:m nivrutha:thmane: namaha 781. o:m durjaya:ya namaha 782. o:m durathikrama:ya namaha 783. o:m durlabhaha:ya namaha 784. o:m durgama:ya namaha 785. o:m durga:ya namaha 786. o:m dura:va:sa:ya namaha 787. o:m dura:righne: namaha</p>	<p>He Who comes again and again. He Whose mind is turned away. The Invincible. He Who cannot be dispensed with. He Who is difficult to be attained. He Whom it is impossible to attain. He Who cannot be entered into. He Whose place of residence is not easy to attain. The Dispeller of the evil-minded enemies.</p>
84	<p>subha:ngo: lo:kasa:rangaha suthanthu thanthu-varadhanaha   indra karma: maha: karma: krutha karma: krutha:gamaha   </p> <p>(sloka 84 - namas 8) [Birthstar Uththara:sha:da - 4 Pa:dam]</p>	<p>788-84 789-84 790-84 791-84 792-84 793-84 794-84 795-84</p>	<p>Subha:ngaha Lo:ka sa:rangaha Suthanthuhu Thanthu vardhanaha Indra karma: Maha: karma: Krutha karma: Krutha: gamaha</p>	<p>788. o:m subha:nga:ya namaha 789. o:m lo:kasa:ranga:ya namaha 790. o:m suthanthave: namaha 791. o:m thanthuvardhana:ya namaha 792. o:m indrakarmane: namaha 793. o:m maha:karmane: namaha 794. o:m kruthakarmane: namaha 795. o:m krutha:gama:ya namaha</p>	<p>He with a bewitching form. He Who preached essential things in the world. He Who had a powerful net of threads. He Who increases the meshes. He who did all this for the sake of Indra; He of magnanimous actions. He Who practised acts (similar to theirs.) The Propounder of A:gama:s (Spiritual Texts).</p>
85	<p>udbhavas sundaras sundaha rathna na:bhas sulo:chanaha   arko: va:jasanis srungi: jayanthas sarva vijjayi:   </p> <p>(sloka 85 - namas 10) [Birthstar Sravana - 1 Pa:dam]</p>	<p>796-86 797-85 798-85 799-85 800-85 801-85 802-85 803-85 804-85 805-85</p>	<p>Udbhavaha Sundaraha Sundaha Rathna na:bhaha Sulo:chanaha Arkaha Va:jasanihi Srungi: Jayanthaha Sarva vijjayi:</p>	<p>796. o:m udbhava:ya namaha 797. o:m sundara:ya namaha 798. o:m sunda:ya namaha 799. o:m rathnana:bha:ya namaha 800. o:m sulo:chana:ya namaha 801. o:m arka:ya namaha 802. o:m va:jasanaye: namaha 803. o:m srungine: namaha 804. o:m jayantha:ya namaha 805. o:m sarvavijjayine: namaha</p>	<p>He Who has risen above. He Who is handsome. He Who softens. He with a gemlike navel. He of bewitching eyes. He Who is praised. He Who advocated eating much. He Who has a horn. The Conqueror. The Conqueror of those who had learnt all things.</p>

86	<p>suvarna bindur aksho:bhyaha sarva-va:gi:sva re:svaraha   maha:hrado: maha:gartho: maha:bhu:tho: maha:nidhihi   </p> <p>(sloka 86 - namas 7) [Birthstar Sravana - 2 Pa:dam]</p>	806-86 807-86 808-86 809-86 810-86 811-86 812-86	<p>Suvarna binduhu Aksho:bhyaha Sarva va:gi:svare:svaraha Maha: hradaha Maha: garthaha Maha: bhu:thaha Maha: nidhihi</p>	806. o:m suvarnabindave: namaha 807. o:m akshobhya:ya namaha 808. o:m sarva va:gi:svare:svara:ya namaha 809. o:m maha:hrada:ya namaha 810. o:m maha:gartha:ya namaha 811. o:m maha:bhu:tha:ya namaha 812. o:m maha:nidhaye: namaha	<p>He Who concealed (the truth) with words of sweet letters. He Who could not be confounded. The Lord of all who have a mastery over all words. The Vast Lake. The Great Pit. He Who considers great men as His own. He Who has great wealth.</p>
87	<p>kumudah kundarah kundah parjanya pa:vano:nilaha   amrutha:so:mrutha vapuhu sarvajnas sarvatho: mukhaha   </p> <p>(sloka 12 - namas 10) [Birthstar Sravana - 3 Pa:dam]</p>	813-87 814-87 815-87 816-87 817-87 818-87 819-87 820-87 821-87 822-87	<p>Kumudaha Kundaraha Kundaha Parjanya Pa:vanaha Anilaha Amrutha:saha Amrutha-vapuhu Sarvajnaha Sarvatho:mukhaha</p>	813. o:m kumuda:ya namaha 814. o:m kundara:ya namaha 815. o:m kunda:ya namaha 816. o:m parjanya:ya namaha 817. o:m pa:vana:ya namaha 818. o:m amila:ya namaha 819. o:m amrutha:sa:ya namaha 820. o:m amruthavapushe: namaha 821. o:m sarvajna:ya namaha 822. o:m sarvatho:mukha:ya namaha	<p>He Who is with delight on the Earth. The bestower of the knowledge of the Supreme Reality. He Who grants the successive stages of higher knowledge. The rain-cloud. He Who goes. He Who is not goaded (by any one) He Who feeds with Nectar. He of a Nectar-like body. The All-knower. He for Whom there are ways of approach from all sides.</p>
88	<p>sulabhas suvrathas siddhaha sathru-jicchathru-tha:panaha   nyagro:dho: dumbaro: : svatthaha cha:nu:ra:ndhra-nishu:danaha   </p> <p>(sloka 88 - namas 7) [Birthstar Sravana - 4 Pa:dam]</p>	823-88 824-88 825-88 826-88 827-88 828-88 829-88	<p>Sulabhaha Suvrathaha Siddhaha Sathrujith sathru tha:panaha Nyagro:dho:dumbaraha Aswaththaha Cha:nu:ra:ndhra nishu:danaha</p>	823. o:m sulabha:ya namaha 824. o:m suvratha:ya namaha 825. o:m siddha:ya namaha 826. o:m sathrujiccha:thrutha:pana:ya namaha 827. o:m nyagro:dho:dumbara:ya namaha 828. o:m aswaththa:ya namaha 829. o:m cha:nu:ra:ndhra nishu:dana:ya namaha	<p>He Who can be easily attained. He of good vow. He Who is attained. He Who gives distress to His enemies by means of those who were conquered by them. He Who is controlled by those who stand below bowing to Him and Who is the master of the superior Transcendental World. He Who stands as the controller of the worlds through (Indra and other) gods who are transitory. He Who slew the wrestler chanu:ra by name.</p>
89	<p>sahasra:rchis saphajihvaha saphaidha:s sapha-va:hanaha   amu:rthir anagho:chinthyo: bhayakruth bhaya na:sanaha   </p> <p>(sloka 89 - namas 9) [Birthstar Dhanishta - 1 Pa:dam]</p>	830-89 831-89 832-89 833-89 834-89 835-89 836-89 837-89 838-89	<p>Sahasra-archihi Saptha jihvaha Sapthaidha:ha Saptha-va:hanaha Amu:rthihi Anaghaha Achinthyaha Bhaya kruth Bhaya na:sanaha</p>	830. o:m sahasra:rchishe: namaha 831. o:m saphajihva:ya namaha 832. o:m saphaidhase: namaha 833. o:m saphava:ha:na:ya namaha 834. o:m amu:rthaye: namaha 835. o:m anagha:ya namaha 836. o:m achinthyaha:ya namaha 837. o:m bhayakruth: namaha 838. o:m bhayana:sana:ya namaha	<p>The Thousand-rayed. The Seven-tongued. He Who shines like fire with the seven kinds of fuel. He Who has seven vehicles. He Who has not the form (of others). The Sinless. He Who surpasses all thought. He Who causes fear. He Who dispels fear.</p>
90	<p>anur bruhath krusas sthu:laha gunabhrun nirguno: maha:n   adhruhas svadruthas sva:sthyaha pra:gvamsa: vamsa-varadhanaha   </p> <p>(sloka 90 - namas 12) [Birthstar Dhanishta - 2 Pa:dam:]</p>	839-90 840-90 841-90 842-90 843-90 844-90 845-90 846-90 847-90 848-90 849-90 850-90	<p>Anuhu Bruhath Krusaha Sthu:laha Guna bhruth Nirgunaha Maha:n Adhruthaha Swadruthaha Swa:sthyaha Pra:g vamsaha Vamsa vardhanaha</p>	839. o:m anave: namaha 840. o:m bruthathe: namaha 841. o:m krusa:ya namaha 842. o:m sthu:laha namaha 843. o:m gunabhruth: namaha 844. o:m nirguna:ya namaha 845. o:m mahathe: namaha 846. o:m adhrutha:ya namaha 847. o:m swadrutha:ya namaha 848. o:m swa:sthya:ya namaha 849. o:m pra:gvamsa:ya namaha 850. o:m vamsavardhana:ya namaha	<p>The Atom. The Great. He Who is thin. He Who is immense. The supporter of all that are subject to him. He Who is bereft of the qualities (of others). The Great. The Uncontrolled. he Whose sovereignty is innate. he Who has a glorious status. He Who is the cause of the eternally free souls. He Who keeps His progeny growing.</p>
91	<p>bha:ra bhruth kathitho: yo:gi: yo:gi:sas sarva-ka:madaha   a:sramas sramanah ksha:maha suparno: va:yu-va:hanaha   </p> <p>(sloka 91 - namas 10) [Birthstar Dhanishta - 3 Pa:dam]</p>	851-91 852-91 853-91 854-91 855-91 856-91 857-91 858-91 859-91 860-91	<p>Bha:ra bhruth Kathithaha Yo:gi: Yo:gi:saha Sarva ka:madaha A:sramaha Sramanaha Ksha:maha Suparnaha Va:yu va:hanaha</p>	851. o:m bha:rabhruth: namaha 852. o:m kathitha:ya namaha 853. o:m yo:gine: namaha 854. o:m yogi:sa:ya namaha 855. o:m sarvaka:madaha:ya namaha 856. o:m a:srama:ya namaha 857. o:m srama:ya namaha 858. o:m ksha:ma:ya namaha 859. o:m suvarna:ya namaha 860. o:m va:yu:ha:na:ya namaha	<p>He Who shoulders the burden. He Who has been revealed as such. He Who is endowed with super-human powers. He Who is the foremost Lord of all yo:gins. The bestower of all desires. He who provides an abode of rest for them. He Who makes them continue their Yo:ga He Who helps the Yo:gi to become well-equipped. He Who helps (the Yo:gins) to cross (the ocean of Samsa:ra). He Who lifts up by swift windlike Garuda.</p>
92	<p>dhanur dharo: dhanur ve:daha dando: damayitha:damaha   apara:jithas sarvasaho: niyantha: niyamo: yamaha   </p> <p>(sloka 92 - namas 10) [Birthstar Dhanishta - 4 Pa:dam]</p>	861-92 862-92 863-92 864-92 865-92 866-92 867-92 868-92 869-92 870-92	<p>Dhanur dharaha Dhanur ve:daha Dandaha Damayitha: Adamaha Apara:jithaha Sarva sahaha Niyantha: Niyamaha Yamaha</p>	861. o:m dhanurdhara:ya namaha 862. o:m dhanurve:da:ya namaha 863. o:m danda:ya namaha 864. o:m damayithre: namaha 865. o:m adama:ya namaha 866. o:m apara:jitha:ya namaha 867. o:m sarvasaha:ya namaha 868. o:m niyanthre: namaha 869. o:m niyama:ya namaha 870. o:m yama:ya namaha	<p>The wielder of the bow. The propounder of the Science of Archery. The source of punishment (for the wicked) wicked as per the rules of laws and bring happiness to the world by following the rules of dharma as laid down by the Ve:da:s. The Subduer. He Who is not subdued (by any one). The invincible. He Who supports all. He Who directs. He Who ordains. The Controller.</p>

93	sathvava:n sa:thvikas sathyaha sathy-dharma-para:yanaha   abhira:yah priya:rho:rhaha priyakruth pri:thi-wardhanaha     (sloka 93 - namas 9) [Birthstar Sathabhisha - 1 Pa:dam]	871-93 872-93 873-93 874-93 875-93 876-93 877-93 878-93 879-93	Sathva va:n Sa:thvikaha Sathyaha Sathy dharma para:yanaha Abhira:ya Priya:rhaha Arhaha Priya kruth Pri:thi vardhanaha	871. o:m sathvavathe: namaha 872. o:m sa:thvika:ya namaha 873. o:m sathyaya: namaha 874. o:m sathy:dharma para:ya:ya namaha 875. o:m abhira:ya:ya namaha 876. o:m priya:rhaya namaha 877. o:m arha:ya namaha 878. o:m priyakrute: namaha 879. o:m pri:thivardhana:ya namaha	He Who has the quality of Saththva (under His control). He that has Saththva-guna. The Truth. He Who is pleased with the true Dharma. He Who is the object of choice. He Who is rightly the object of love. The fitting person. He Who does what is wanted by others. He Who enhances their joy. Again by manifesting His qualities more and more, He increases the joy of His devotees.
94	viha:yasagathir jyo:thihi suruchir huthabhug-vibhuhu   ravir vilo:chanas su:ryaha savitha: ravilo:chanaha     (sloka 94 - namas 9) [Birthstar Sathabhisha - 2 Pa:dam]	880-94 881-94 882-94 883-94 884-94 885-94 886-94 887-94 888-94	Viha:ya Jyo:thihi Suruchih Hutha bhug vibhuhu Ravihi Viro:chanaha Su:ryaha Savitha: Ravi lo:chanaha	880. o:m viha:yasagathaye: namaha 881. o:m jyo:thi:shis: namaha 882. o:m suruchaye: namaha 883. o:m hu:thabhugvibhave: namaha 884. o:m ravaye: namaha 885. o:m viro:chana:ya namaha 886. o:m su:rya:ya namaha 887. o:m savithre: namaha 888. o:m ravilo:chana:ya namaha	He Who is the means for the attainment of the Paramapada (the supreme world). The Light. He of lovely effulgence. He that is the light fortnight (the period in which the moon waxes). He Who is praised by virtue of His being the Summer solstice. The Illuminant. (Year). The source of movement (for the wind) He Who produces (i.e. the Sun). He Who illuminates through (the rays of) the Sun.
95	anantha hutha-bhug bho:ktha: sukhado: naikado: :grajaha   anirvinnas sada:marshi: lo:ka:dhishhta:nam adbhuthaha     (sloka 95 - namas 8) [Birthstar Sathabhisha - 3 Pa:dam]	889-95 890-95 891-95 892-95 893-95 894-95 895-95 896-95	Anantha huthabhuk bho:ktha: Sukhadaha Naikadaha Agrajaha Anirvinnaha Sada:marshi: Lo:ka:dhishhta:nam Adbhuthaha	889. o:m ananthahutha bhugbho:kthre: namaha 890. o:m sukhada:ya namaha 891. o:m naikada:ya namaha 892. o:m agraja:ya namaha 893. o:m anirvinnaya: namaha 894. o:m sada:marshine: namaha 895. o:m loka:dhishhta:na:ya namaha 896. o:m adbhutha:ya namaha	He Who is Indra and Brahma of immeasurable greatness. The Giver of Bliss. He Who is the lord of those who give many things. (Literally) The Giver of not one (i.e. many). He Who manifests Himself before (the Muktha:s). He Who is not despondent. He who is ever patient. The Support of the worlds. He Who is extremely wonderful.
96	sana:th sana:thana-thamaha kapilah kapor avyayaha   svasthidas svasthi kruth svasthi svasthi bhuk svasthi-dakshinaha     (sloka 96 - namas 9) [Birthstar Sathabhisha - 4 Pa:dam]	897-96 898-96 899-96 900-96 901-96 902-96 903-96 904-96 905-96	Sana:th Sana:thana-thamaha Kapilaha Kapor avyayaha Swasthi-daha Swasthi-Kruth Swasthi: Swasthi bhuk Swasthi dakshinaha	897. o:m sana:the: namaha 898. o:m sana:thana thama:ya namaha 899. o:m kapila:ya namaha 900. o:m kapaye: avyaya:ya namaha 901. o:m svasthida:ya namaha 902. o:m svasthikrute: namaha 903. o:m svasthi: namaha 904. o:m svasthibhuj: namaha 905. o:m svasthidakshina:ya namaha	The object of enjoyment. The most Ancient. He Who is effulgent. He Who enjoys the never decreasing Bliss. The Giver of Auspiciousness. The Maker of Auspiciousness. He Who is Auspiciousness. The Protector of Auspiciousness. He Who has Auspiciousness (to be given) as Dakshina (or fee) in the sacrifice.
97	araudrah kundali: chakri: vikramy:rjitha-sa:sanaha   sabda:thigas sabda-sahaha sisirassarvari:karaha     (sloka 97 - namas 9) [Birthstar Purva:bha:dra - 1 Pa:dam]	906-97 907-97 908-97 909-97 910-97 911-97 912-97 913-97 914-97	Arau:draha Kundali: Chakri: Vikrami: U:rjitha sa:sanaha Sabda:thigaha Sabda sahaha Sisiraha Sarvari: -karaha	906. o:m araudra:ya namaha 907. o:m kundaline: namaha 908. o:m chakrine: namaha 909. o:m vikramine: namaha 910. o:m urjithasa:sana:ya namaha 911. o:m sabda:thiga:ya namaha 912. o:m sabdasaha:ya namaha 913. o:m sasira:ya namaha 914. o:m sarvari:kara:ya namaha	He Who is not irascible by nature. He who is bedecked with ear-rings. The Discus-armed. He Who has prowess. He of inviolable commands. He Who is beyond words. He Who shoulders the burden of the worlds (of cry of distress). He Who rushed (to render help). He Who had the destructive weapons in His hands.
98	akru:rah pes:alo: dakshaha dakshinaha kshamina:m-varaha   vidvaththamo: vi:thabhayaha punyas sravana-ki:rthanaha     (sloka 98 - namas 8) [Birthstar Purva:bha:dra - 2 Pa:dam]	915-98 916-98 917-98 918-98 919-98 920-98 921-98 922-98	Akru:raha Pes:alaha Dakshaha Dakshinaha Kshamina:m varaha Vidvath thamaha Vi:tha bhayaha Punya sravana ki:rthanaha	915. o:m akru:ra:ya namaha 916. o:m pes:ala:ya namaha 917. o:m daksha:ya namaha 918. o:m dakshina:ya namaha 919. o:m kshamina:mvara:ya namaha 920. o:m vidvaththama:ya namaha 921. o:m vi:thabhaya:ya namaha 922. o:m punya sravana ki:rthana:ya namaha	He who was not cruel. (He who did not cut the crocodile). He Who is charming. He Who moves quickly. He Who is pleasing and amiable. The foremost amongst those who have endurance. The best of those who know what to do. Because of Whom the fear (of Gaje:ndra) was dispelled. He Who has made even the hearing and narrating (of the Gaje:ndra episode) meritorious.
99	uththa:rano: dushkruthiha: punyaha dussvapna-na:sanaha   vi:raha: rakshanas santho: ji:vanam paryavasthithaha     (sloka 99 - namas 9) [Birthstar Purva:bha:dra - 3 Pa:dam]	923-99 924-99 925-99 926-99 927-99 928-99 929-99 930-99 931-99	Uththa:ranaha Dushkruthiha: Punyaha Dussvapna na:sanaha Vi:raha: Rakshamaha Santhaha Ji:vanam Paryavasthithaha	923. o:m uththa:rana:ya namaha 924. o:m dushkruthighne: namaha 925. o:m punya:ya namaha 926. o:m dussvapna na:sana:ya namaha 927. o:m vi:raghne: namaha 928. o:m rakshana:ya namaha 929. o:m santha:ya namaha 930. o:m ji:vana:ya namaha 931. o:m paryavasthitha:ya namaha	He Who lifted up. The Slayer of the evil-doer. The Purifier. The remover of evil dreams. He Who removed the powerful (bonds). The Saviour. He Who makes others prosper. The Life-giver. He who stands beside.

100	<p>anantharu:po:nanthasri:hi jithamanyur bhaya:pahaha   chathurasro: gabhi:ra:thma: vidiso: vya:diso: disaha   </p> <p>(sloka 100 - namas 9) [Birthstar Purva:bha:dra - 4 Pa:dam]</p>	<p>932-100 933-100 934-100 935-100 936-100 937-100 938-100 939-100 940-100</p>	<p>Anantharu:paha Anantha sri:hi Jitha manyuhu Bhaya:pahaha Chathurasraha Gabhi:ra:thma: Vidisaha Vya:disaha Disaha</p>	<p>932. o:m anantharu:pa:ya namaha 933. o:m ananthasriyai namaha 934. o:m jithamanyave: namaha 935. o:m bhaya:paha:ya namaha 936. o:m chathurasra:ya namaha 937. o:m gabhira:thmane: namaha 938. o:m vidisa:ya namaha 939. o:m vyadisa:ya namaha 940. o:m disa:ya namaha</p>	<p>He of infinite Forms. He of endless wealth. He Who conquered the anger. He Who may be prayed to for dispelling the fear. He Who does what is befitting Him. He of deep and profound nature. He Who is far above all. The Conferer of posts. He Who commands.</p>
101	<p>ana:dir bhu:rbhuvo: lakshmi:hi suvi:ro: ruchira:ngadaha   janano: jana janma:dihi bhi:mo: bhi:ma-para:kramaha   </p> <p>(sloka 101 - namas 9) [Birthstar Uththara:bha:dra - 1 Pa:dam]</p>	<p>941-101 942-101 943-101 944-101 945-101 946-101 947-101 948-101 949-101</p>	<p>Ana:dihi Bhu:r bhuvaha Lakshmi:hi Suvi:raha Ruchira:ngadaha Jananaha Jana Janma:dihi Bhi:maha Bhi:ma Para:kramaha</p>	<p>941. o:m ana:daye: namaha 942. o:m bhu:rbhuva:ya namaha 943. o:m lakshmyai namaha 944. o:m suvi:ra:ya namaha 945. o:m ruchira:ngada:ye: namaha 946. o:m janana:ya namaha 947. o:m jana janma:daye: namaha 948. o:m bhi:ma:ya namaha 949. o:m bhi:mapara:krama:ya namaha</p>	<p>He Who is not accepted (as Master by some). He Who is the abode of those that really live. The Wealth. He Who possesses great valour. He Who bestows His lovely form. The Creator. He Who is the fruit of the birth of beings. He Who is frightful. He Who has terrific powers.</p>
102	<p>a:dha:ranilayo: dha:tha: pushpa ha:sah praja:garaha   u:rdhvagas sathpatha:cha:rah pra:nadah pranavah panaha   </p> <p>(sloka 102 - namas 9) [Birthstar Uththara:bha:dra - 2 Pa:dam]</p>	<p>950-102 951-102 952-102 953-102 954-102 955-102 956-102 957-102 958-102</p>	<p>A:dha:ra nilayaha Dha:tha: Pushpa ha:saha Praja:garaha U:rdhvagaha Sathpatha:cha:raha Pra:nadaha Pranavaha Panaha</p>	<p>950. o:m a:dha:ranilaya:ya namaha 951. o:m dha:thre: namaha 952. o:m pushpaha:sa:ya namaha 953. o:m praja:gara:ya namaha 954. o:m u:rdhvaga:ya namaha 955. o:m sathpatha:cha:ra:ya namaha 956. o:m pra:nada:ya namaha 957. o:m pranava:ya namaha 958. o:m pana:ya namaha</p>	<p>The Abode of those who are the support (of others). The Preceptor of Dharma. He Who is like the bloom of a flower. He Who is awake. He Who rises high. He Who makes (others) go in the right path. The Life-giver. He Who makes them bow (before Him). He Who makes a transaction.</p>
103	<p>prama:nam pra:nanilayaha pra:nadhruv pra:naji:vanaha   thathvam thathvavid e:ka:thma: janma-mruthyu-jara:thigaha   </p> <p>(sloka 103 - namas 8) [Birthstar Uththara:bha:dra - 3 Pa:dam]</p>	<p>959-103 960-103 961-103 962-103 963-103 964-103 965-103 966-103</p>	<p>Prama:nam pra:na nilayaha Pra:na dhruth Pra:naji:vanaha Thaththvam Thaththva-vith E:ka:thma: Janma-mruthyu-jara:thigaha</p>	<p>959. o:m prama:na:ya namaha 960. o:m pra:na nilaya:ya namaha 961. o:m pra:nadhruvthe: namaha 962. o:m pra:na ji:vana:ya namaha 963. o:m thathva:ya namaha 964. o:m thathvavide: namaha 965. o:m e:ka:thmane: namaha 966. o:m janmamruthyu jara:thiga:ya namaha</p>	<p>The valid Authority. He Who is the abode for all beings. He who is the Sustainer of living beings. He Who nourishes the beings. He Who is Essence. The knower of Truth. The one unique and Superior Soul. He Who is beyond birth, death and old age.</p>
104	<p>bhu:rbhuva:svastharu tha:raha savitha: prapitha:mahaha   yajno: yajnapathir yajva: yajna:ngo: yajna-va:hanaha   </p> <p>(sloka 104 - namas 9) [Birthstar Uththara:bha:dra - 4 Pa:dam]</p>	<p>967-104 968-104 969-104 970-104 971-104 972-104 973-104 974-104 975-104</p>	<p>Bhu:r bhuvah svastharu Tha:raha Savitha: Prapitha:mahaha Yajnaha Yajna pathihi Yajva: Yajna:ngaha Yajna va:hanaha</p>	<p>967. o:m bhu:rbhuvasvastharave: namaha 968. o:m tha:ra:ya namaha 969. o:m savithre: namaha 970. o:m prapitha:maha:ya namaha 971. o:m yajna:ya namaha 972. o:m yajnapathaye: namaha 973. o:m yajvane: namaha 974. o:m yajna:nga:ya namaha 975. o:m yajna va:ha:na:ya namaha</p>	<p>He who is the tree for the beings of the three worlds- earth, sky and heaven. He Who is a ferry. He Who produces. The Great-grand-father. He who is the sacrifice. The Lord of Yajna (sacrifice). He Who performs the sacrifice. He who has the sacrifices of others as an accessory to what He is doing. He Who helps others to complete their sacrifices.</p>
105	<p>yajna bhruth yajna kruth yajni: yajna bhuk yajna-sa:dhanaha   yajna:ntha krud yajna guhyam annam anna:da e:va cha   </p> <p>(sloka 105 - namas 9) [Birthstar Revati - 1 Pa:dam]</p>	<p>976-105 977-105 978-105 979-105 980-105 981-105 982-105 983-105 984-105</p>	<p>Yajna bhruth Yajna kruth Yajni: Yajna-bhuk Yajna-sa:dhanaha Yajna:ntha kruth Yajna guhyam Annam Anna:daha</p>	<p>976. o:m yajna bhruthre: namaha 977. o:m yajna kruthre: namaha 978. o:m yajnine: namaha 979. o:m yajnabhujre: namaha 980. o:m yajna sa:dhana:ya namaha 981. o:m yajna:nthakruthre: namaha 982. o:m yajnaguhya:ya namaha 983. o:m anna:ya namaha 984. o:m annada:ya namaha</p>	<p>He Who brings about the completion of the sacrifice. He Who created the sacrifice. He for Whose sake the sacrifices are done. The Enjoyer or the Protector of the sacrifice. He Who is an accessory for the sacrifice. He Who produces the fruit of the sacrifices. He Who is the secret of the sacrifice. The object of enjoyment. The Enjoyer of those who enjoy Him.</p>
106	<p>a:thma yo:nis svayam ja:thaha vaikha:nas sa:ma ga:yanaha   de:vaki: nandanas srashta: kshithi:sah pa:pana:sanaha   </p> <p>(sloka 106 - namas 8) [Birthstar Revati - 2 Pa:dam]</p>	<p>985-106 986-106 987-106 988-106 989-106 990-106 991-106 992-106</p>	<p>A:thma yo:mihi Svayam ja:thaha Vaikha:naha Sa:ma ga:yanaha De:vaki: nandanaha Srashta: Kshithi:saha Pa:pa na:sanaha</p>	<p>985. o:m athmayonaye: namaha 986. o:m svayamjatha:ya namaha 987. o:m vaikha:na:ya namaha 988. o:m sa:maga:yanaha:ya namaha 989. o:m devakinandana:ya namaha 990. o:m srashtre: namaha 991. o:m kshithi:sa:ya namaha 992. o:m pa:pana:sana:ya namaha</p>	<p>He Who mixes others with Himself. He Who is self-born. He Who uproots. He before Whom the Sa:ma Hymns are sung. The Source of joy (son) of De:vaki:. The Creator. The Lord of the Earth. The Destroyer of sins.</p>

107	<p>sankha bhrun nandaki: chakri: sa:rnga dhanva: gada: dharaha   ratha:ngapa:mir aksho:bhyaha sarva-praharana:yudhaha   </p> <p>(sloka 107 - namas 8) [Birthstar Revati - 3 Pa:dam]</p>	<p>993-107 994-107 995-107 996-107 997-107 998-107 999-107 1000-107</p>	<p>Sankha bhruth Nandaki: Chakri: Sa:rnga dhanva: Gada: dharaha Ratha:nga pa:nihi Aksho:bhyaha Sarva praharana:yudhaha</p>	<p>993. o:m sankhabhrute: namaha 994. o:m nandakine: namaha 995. o:m chakrine: namaha 996. o:m sa:rnga dhanvane: namaha 997. o:m gada:dhara:ya namaha 998. o:m ratha:ngapa:naye: namaha 999. o:m aksho:bhya:ya namaha 1000. o:m Sarvapraharana:yudha:ya namaha</p>	<p>The bearer of Sankha. He Who has Nandaka, the sword. He who has the Chakra (Discus) He has the bow, named Sa:rnga which is quite befitting Him and which, by its twang and the shower of arrows issuing out of it, puts an end to the very names of His enemies. He Who bears the Mace. He Who is armed with the Wheel in His hand. He Who is unshakable. He Who has all weapons that act (against evil).</p>
108	<p>vanama:li: gadi: sa:rngi: sankhi: chakri: cha nandaki:   sri:ma:n na:ra:ya:ano: vishnuhu va:sude:vo::bhi rakshathu    (sloka 108 ) [Birthstar Revati - 4 Pa:dam]</p>				



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